



## 2022-2023 Proposed Budget

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PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND  
FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 353,147.10                           | 353,147.10               | 121,173.91                      |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>3,127,218.32</u> | <u>3,663,624.82</u> | <u>3,535,000.00</u>                  | <u>3,008,353.05</u>      | <u>3,977,000.00</u>             |
| TOTAL REVENUES                           | <u>3,127,218.32</u> | <u>3,663,624.82</u> | <u>3,535,000.00</u>                  | <u>3,008,353.05</u>      | <u>3,977,000.00</u>             |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ADMINISTRATIVE                           | 932,127.74          | 1,075,041.63        | 907,484.66                           | 929,088.73               | 952,438.34                      |
| EMERGENCY MANAGEMENT                     | 1,167.11            | 31,785.71           | 10,000.00                            | 0.00                     | 5,000.00                        |
| AMBULANCE/EMS                            | 100,000.08          | 150,000.00          | 150,000.00                           | 137,500.00               | 150,000.00                      |
| CONFERENCE/CIVIC CENTERS                 | 5,615.38            | 4,736.26            | 7,656.65                             | 211,082.36               | 22,150.00                       |
| FIRE DEPARTMENT                          | 47,111.41           | 190,621.47          | 199,550.00                           | 51,001.97                | 214,850.00                      |
| JUDICIAL                                 | 136,608.89          | 115,844.78          | 145,780.42                           | 104,627.60               | 141,538.69                      |
| LIBRARY                                  | 40,000.08           | 12,000.00           | 20,000.00                            | 18,333.37                | 20,000.00                       |
| PARKS & RECREATION                       | 1,207,461.03        | 186,877.02          | 229,197.21                           | 248,353.35               | 228,145.27                      |
| POLICE DEPARTMENT                        | ( 293,080.37)       | 1,063,658.73        | 1,028,223.39                         | 1,008,703.39             | 1,312,834.40                    |
| STREETS & DRAINAGE DEPT                  | 600,842.34          | 412,043.01          | 644,370.23                           | 385,211.48               | 699,493.70                      |
| COMMUNITY DEVELOPMENT                    | 21,929.35           | 5,609.22            | 37,500.00                            | 12,916.33                | 56,767.42                       |
| FIDC                                     | <u>173,330.30</u>   | <u>158,135.31</u>   | <u>150,756.51</u>                    | <u>133,507.66</u>        | <u>161,088.41</u>               |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| TOTAL EXPENDITURES                       | <u>2,973,113.34</u> | <u>3,406,353.14</u> | <u>3,530,519.07</u>                  | <u>3,240,326.24</u>      | <u>3,964,306.23</u>             |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>154,104.98</u>   | <u>257,271.68</u>   | <u>4,480.93</u>                      | <u>( 231,973.19)</u>     | <u>12,693.77</u>                |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>357,628.03</u>                    | <u>121,173.91</u>        | <u>133,867.68</u>               |
|                                          |                     |                     | =====                                | =====                    | =====                           |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## REVENUE

REVENUE

|      |                             | ----- 2021-2022 ----- |              | PROPOSED     |              |              |
|------|-----------------------------|-----------------------|--------------|--------------|--------------|--------------|
|      |                             | 2019-2020             | 2020-2021    | CURRENT      | Y-T-D        | 2022-2023    |
|      |                             | ACTUAL                | ACTUAL       | BUDGET       | ACTUAL       | BUDGET       |
| 4000 | PROPERTY TAXES              | 536,191.85            | 737,221.32   | 700,000.00   | 717,749.69   | 840,000.00   |
| 4001 | DELINQUENT TAXES            | 22,137.40             | 35,032.57    | 15,000.00    | 12,304.91    | 20,000.00    |
| 4002 | FRANCHISE REVENUE- ELECTRIC | 153,262.70            | 149,060.24   | 149,000.00   | 285.42       | 149,000.00   |
| 4003 | FRANCHISE REVENUE - GAS     | 23,305.83             | 21,344.36    | 35,000.00    | 167.59       | 20,000.00    |
| 4004 | SALES TAX                   | 1,765,196.14          | 1,943,892.28 | 2,000,000.00 | 1,906,953.28 | 2,300,000.00 |
| 4005 | MIXED DRINK TAX             | 9,437.62              | 13,136.06    | 5,000.00     | 10,709.33    | 10,000.00    |
| 4006 | HOTEL/MOTEL TAX             | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4007 | FRANCHISE REVENUE - PHONE   | 55,247.24             | 57,295.53    | 60,000.00    | 41,868.83    | 60,000.00    |
| 4008 | FRANCHISE REVENUE - CABLE T | 21,824.33             | 11,257.85    | 20,000.00    | 7,840.21     | 15,000.00    |
| 4009 | ROYALTY REVENUE             | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4010 | MOODY REUNION INCOME        | 1,805.00              | 550.00       | 5,000.00     | 4,225.00     | 5,000.00     |
| 4011 | TENT RENTAL                 | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4012 | INTEREST INCOME             | 671.17                | 352.13       | 2,000.00     | 20.87        | 2,000.00     |
| 4014 | REIMBURSEMENT DOGAN         | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4015 | REIMBURSEMENT STREETS       | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4016 | BINGO                       | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4017 | FIRE DEPT REIMBURS/REVENUE  | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4018 | OTHER GENERAL FUND REVENUE  | 84,510.88             | ( 338.03)    | 50,000.00    | 6,596.80     | 50,000.00    |
| 4019 | BUILDING PERMIT FEES        | 17,787.47             | 34,343.12    | 20,000.00    | 27,631.41    | 25,000.00    |
| 4020 | JUDICIAL COURT REVENUE      | 67,404.46             | 49,053.92    | 75,000.00    | 40,781.27    | 75,000.00    |
| 4021 | POLICE DEPARTMENT INCOME    | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4022 | COMMUNITY DEVELOPMENT       | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4023 | MARKET DAYS REVENUE         | 1,560.00              | 0.00         | 0.00         | 0.00         | 0.00         |
| 4024 | TRANSFER FROM RESERVES      | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4025 | TRANSFER FROM OTHER FUNDS   | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |
| 4026 | EF REIMBURSEMENT            | 0.00                  | 0.00         | 165,000.00   | 0.00         | 160,000.00   |
| 4027 | FIDC REIMBURSEMENT          | 182,323.68            | 160,667.96   | 160,000.00   | 100,347.44   | 162,000.00   |
| 4028 | SALE OF SURPLUS PROPERTY    | 16,525.00             | 0.00         | 0.00         | 0.00         | 0.00         |
| 4029 | SALE OF ASSETS              | 160,000.00            | 0.00         | 0.00         | 0.00         | 0.00         |
| 4030 | TAX PENALTY & INTEREST      | 8,027.55              | 16,187.46    | 10,000.00    | 24,147.60    | 20,000.00    |
| 4031 | HOTEL/MOTEL REIMB - PAYROLL | 0.00                  | 76,269.57    | 64,000.00    | 106,723.40   | 64,000.00    |
| 4035 | RESERVED                    | 0.00                  | 358,298.48   | 0.00         | 0.00         | 0.00         |
| 4050 | PROCEEDS FROM CAPITAL LEASE | 0.00                  | 0.00         | 0.00         | 0.00         | 0.00         |

\*\*\* TOTAL REVENUES \*\*\*

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| 3,127,218.32 | 3,663,624.82 | 3,535,000.00 | 3,008,353.05 | 3,977,000.00 |
| =====        | =====        | =====        | =====        | =====        |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## ADMINISTRATIVE

## DEPARTMENTAL EXPENDITURES

|                             |                             | ----- 2021-2022 ----- |             | PROPOSED   |            |
|-----------------------------|-----------------------------|-----------------------|-------------|------------|------------|
|                             |                             | 2019-2020             | 2020-2021   | CURRENT    | Y-T-D      |
|                             |                             | ACTUAL                | ACTUAL      | BUDGET     | ACTUAL     |
|                             |                             |                       |             |            | 2022-2023  |
|                             |                             |                       |             |            | BUDGET     |
| <b>PERSONNEL</b>            |                             |                       |             |            |            |
| -----                       |                             |                       |             |            |            |
| 5-02-1000                   | SALARIES                    | 164,817.28            | 153,966.72  | 125,118.90 | 133,599.19 |
| 5-02-1002                   | OVERTIME                    | 73.13                 | 0.00        | 0.00       | 65.45      |
| 5-02-1004                   | FEES                        | 463.81                | 0.00        | 0.00       | 2,056.07   |
| 5-02-1006                   | TMRS                        | 11,724.81             | 10,875.17   | 10,009.51  | 9,541.18   |
| 5-02-1008                   | FICA                        | 11,426.49             | 10,527.29   | 9,571.60   | 9,046.56   |
| 5-02-1010                   | GROUP INSURANCE             | 45,892.25             | 44,281.57   | 36,752.82  | 36,544.79  |
| 5-02-1012                   | WORKER'S COMPENSATION       | 377.57                | 31,022.58   | 511.83     | 350.00     |
| 5-02-1014                   | UNEMPLOYMENT                | 3.20                  | 0.00        | 0.00       | 0.00       |
| 5-02-1016                   | SEASONAL WORKER             | 0.00                  | 0.00        | 0.00       | 0.00       |
| TOTAL PERSONNEL             |                             | 234,778.54            | 250,673.33  | 181,964.66 | 191,203.24 |
| -----                       |                             |                       |             |            |            |
| <b>CONTRACTUAL SERVICES</b> |                             |                       |             |            |            |
| -----                       |                             |                       |             |            |            |
| 5-02-2000                   | POSTAGE                     | 2,377.20              | 1,960.08    | 2,250.00   | 2,116.63   |
| 5-02-2005                   | ADVERTISING                 | 1,994.52              | 3,484.92    | 2,000.00   | 2,436.03   |
| 5-02-2010                   | DUES & SUBSCRIPTIONS        | 11,707.75             | 12,172.23   | 12,000.00  | 11,805.40  |
| 5-02-2012                   | AIREVAC MEMBERSHIP          | 4,261.50              | 3,622.50    | 3,100.00   | 2,682.00   |
| 5-02-2013                   | EMS PREMIUMS                | 3,208.50              | 2,862.00    | 2,500.00   | 2,290.50   |
| 5-02-2015                   | TELEPHONE/INTERNET          | 21,579.83             | 24,709.30   | 20,000.00  | 15,325.57  |
| 5-02-2020                   | ELECTRICITY                 | 11,224.82             | 10,935.26   | 10,000.00  | 9,442.11   |
| 5-02-2022                   | GAS                         | 488.26                | 0.00        | 0.00       | 0.00       |
| 5-02-2024                   | LEASE/PURCHASE              | 10,765.20             | 15,524.52   | 14,400.00  | 13,291.24  |
| 5-02-2025                   | OFFICE EQUIPMENT RENTAL     | 4,650.76              | 5,329.98    | 5,500.00   | 3,916.62   |
| 5-02-2026                   | GASOLINE/DIESEL             | 0.00                  | 0.00        | 0.00       | 103.05     |
| 5-02-2030                   | OFFICE EQUIPMENT PURCHASE   | 0.00                  | 200.00      | 0.00       | 0.00       |
| 5-02-2035                   | TRAVEL                      | 3,112.51              | 569.53      | 2,000.00   | 16.38      |
| 5-02-2040                   | TUITION / EDUCATION         | 1,562.50              | 2,555.80    | 1,000.00   | 700.00     |
| 5-02-2045                   | TAX APPRAISAL FEES          | 28,445.85             | 31,881.65   | 34,000.00  | 33,888.22  |
| 5-02-2050                   | TAX COLLECTION FEES         | 4,061.25              | 3,514.50    | 4,100.00   | 3,717.00   |
| 5-02-2055                   | JANITORIAL SERVICES         | 0.00                  | 0.00        | 0.00       | 0.00       |
| 5-02-2060                   | BUILDING MAINTENANCE        | 2,991.48              | 1,600.09    | 1,000.00   | 275.73     |
| 5-02-2065                   | OFFICE EQUIPMENT MAINTENANC | 6.30                  | 0.00        | 1,000.00   | 0.00       |
| 5-02-2070                   | PRINTING                    | 2,633.97              | 2,953.80    | 2,000.00   | 1,973.64   |
| 5-02-2072                   | VH MAINT/REPAIR             | 0.00                  | 0.00        | 0.00       | 0.00       |
| 5-02-2073                   | VEHICLE OPERATING EXP       | 0.00                  | 0.00        | 0.00       | 0.00       |
| 5-02-2075                   | AUDIT                       | 8,350.00              | 17,375.00   | 8,000.00   | 25,301.33  |
| 5-02-2080                   | LEGAL SERVICES              | 45,033.15             | 32,837.18   | 40,000.00  | 18,331.35  |
| 5-02-2081                   | PERMIT/LICENSE FEES         | 0.00                  | 279.00      | 0.00       | 0.00       |
| 5-02-2085                   | CONTRACTOR SERVICES         | 14,949.86             | 37,589.50   | 5,000.00   | 8,198.75   |
| 5-02-2090                   | ELECTION CLERK              | 2,051.50              | 3,065.25    | 2,250.00   | 2,301.38   |
| 5-02-2100                   | HARDWARE MAINT/REPAIR       | 4,620.12              | 3,412.67    | 3,000.00   | 3,164.94   |
| 5-02-2105                   | SOFTWARE MAINT/REPAIR       | 32,589.28             | 31,964.05   | 25,000.00  | 25,092.98  |
| 5-02-2110                   | MAYOR / COUNCIL EXPENSES    | 5,932.68              | ( 1,001.22) | 5,000.00   | 503.03     |
| 5-02-2115                   | AWARDS/TRIBUTES             | 1,348.02              | 3,390.29    | 1,500.00   | 1,383.52   |
| 5-02-2150                   | PROFESSIONAL SERVICES       | 8,823.79              | 12,177.30   | 8,000.00   | 9,285.56   |
| 5-02-2155                   | RECORDS RETENTION PROGRAM   | 2,950.74              | 0.00        | 0.00       | 0.00       |
| TOTAL CONTRACTUAL SERVICES  |                             | 241,721.34            | 264,965.18  | 214,600.00 | 197,542.96 |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## ADMINISTRATIVE

## DEPARTMENTAL EXPENDITURES

|  | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|--|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
|--|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|

5-02-2024 LEASE/PURCHASE CURRENT YEAR NOTES:  
Lease of Admin/Utility Building

## SUPPLIES &amp; MATERIALS

|                                  |                 |                 |               |               |               |
|----------------------------------|-----------------|-----------------|---------------|---------------|---------------|
| 5-02-3000 OFFICE SUPPLIES        | 4,643.74        | 4,286.52        | 2,500.00      | 2,491.32      | 3,000.00      |
| 5-02-3005 JANITORIAL SUPPLIES    | 644.73          | 954.25          | 250.00        | ( 306.39)     | 500.00        |
| 5-02-3015 ELECTION SUPPLIES      | 6,135.27        | 3,021.55        | 3,000.00      | 3,849.00      | 3,000.00      |
| 5-02-3020 MEETING SUPPLIES       | 82.74           | 415.98          | 500.00        | 1,065.03      | 500.00        |
| 5-02-3022 MISCELLANEOUS SUPPLIES | <u>1,940.57</u> | <u>2,570.08</u> | <u>500.00</u> | <u>275.64</u> | <u>500.00</u> |
| TOTAL SUPPLIES & MATERIALS       | 13,447.05       | 11,248.38       | 6,750.00      | 7,374.60      | 7,500.00      |

## OTHER CHARGES

|                                      |              |             |              |              |             |
|--------------------------------------|--------------|-------------|--------------|--------------|-------------|
| 5-02-4000 RESERVE                    | 0.00         | 0.00        | 0.00         | 0.00         | 0.00        |
| 5-02-4005 PROPERTY INSURANCE         | 1,300.00     | 276.74      | 1,300.00     | 2,974.30     | 2,000.00    |
| 5-02-4010 LIABILITY INSURANCE        | 250.00       | 243.12      | 250.00       | 239.48       | 250.00      |
| 5-02-4013 CRIME FORGERY & ALTERATION | 32.00        | 261.66      | 50.00        | 261.66       | 50.00       |
| 5-02-4014 PUBLIC EMPLOYEE DISHONESTY | 929.66       | 2,200.00    | 950.00       | 350.00       | 250.00      |
| 5-02-4015 E & O INSURANCE            | 1,255.05     | 0.00        | 1,500.00     | 1,844.14     | 2,500.00    |
| 5-02-4025 AUTO PHYSICAL INSURANCE    | 60.00        | 69.00       | 60.00        | 500.00       | 0.00        |
| 5-02-4030 AUTO LIABILITY INSURANCE   | <u>60.00</u> | <u>0.00</u> | <u>60.00</u> | <u>60.00</u> | <u>0.00</u> |
| TOTAL OTHER CHARGES                  | 3,886.71     | 3,050.52    | 4,170.00     | 6,229.58     | 5,050.00    |

## BONDS

|                                 |             |             |             |             |             |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|
| 5-02-5030 TRANSFER TO BOND 1996 | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-02-5035 TRANSFER TO BOND 1999 | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-02-5040 TRANSFER TO BOND 2002 | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-02-5048 TRANSFER TO BOND 2004 | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-02-5049 RESERVE               | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-02-5050 RESERVE               | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-02-5055 RESERVE               | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL BONDS                     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |

## CAPITAL OUTLAY

|                                      |      |      |      |           |      |
|--------------------------------------|------|------|------|-----------|------|
| 5-02-6000 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6001 EQUIPMENT REPLACEMENT FUND | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6005 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6010 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6011 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6015 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6020 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6021 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6025 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6026 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6027 RESERVE                    | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |
| 5-02-6100 ASSET- BUILDINGS           | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 5-02-6101 ASSET- LAND                | 0.00 | 0.00 | 0.00 | 0.00      | 0.00 |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## ADMINISTRATIVE

## DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES  |                         | 2019-2020                                                                                 | 2020-2021    | ----- 2021-2022 ----- | PROPOSED   |
|----------------------------|-------------------------|-------------------------------------------------------------------------------------------|--------------|-----------------------|------------|
|                            |                         | ACTUAL                                                                                    | ACTUAL       | CURRENT BUDGET        | 2022-2023  |
|                            |                         |                                                                                           |              |                       | BUDGET     |
| 5-02-6102                  | ASSET- EQUIPMENT        | 0.00                                                                                      | 2,253.10     | 0.00                  | 0.00       |
| 5-02-6103                  | ASSET- VEHICLES         | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| 5-02-6104                  | ASSET- STRUCTURES       | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| 5-02-6105                  | ASSET- IMPROVEMENTS     | 0.00                                                                                      | 46,878.00    | 0.00                  | 0.00       |
| 5-02-6106                  | ASSET- RESERVED         | 0.00                                                                                      | 10,000.00    | 0.00                  | 0.00       |
| 5-02-6107                  | ASSET - RESERVED        | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| TOTAL CAPITAL OUTLAY       |                         | 0.00                                                                                      | 59,131.10    | 0.00                  | 0.00       |
| OTHER SOURCES (USES)       |                         |                                                                                           |              |                       |            |
| -----                      |                         |                                                                                           |              |                       |            |
| 5-02-7000                  | ECONOMIC DEVELOPMENT    | 438,294.10                                                                                | 485,973.12   | 500,000.00            | 562,500.00 |
| 5-02-7005                  | TRANSFER TO OTHER FUNDS | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| 5-02-7010                  | TRANSFER TO BOND 1996   | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| 5-02-7011                  | TRANSFER TO BOND 1999   | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| 5-02-7012                  | TRANSFER TO BOND 2002   | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| 5-02-7013                  | TRANFER TO BOND 2004    | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| TOTAL OTHER SOURCES (USES) |                         | 438,294.10                                                                                | 485,973.12   | 500,000.00            | 562,500.00 |
| 5-02-7000                  | ECONOMIC DEVELOPMENT    | PERMANENT NOTES:<br>.25 percent (1/4 Cent) of sales tax.                                  |              |                       |            |
| 5-02-7000                  | ECONOMIC DEVELOPMENT    | CURRENT YEAR NOTES:<br>Projected Sales Tax of \$2,250,000. A fourth of that is \$562,500. |              |                       |            |
| CATG 9                     |                         |                                                                                           |              |                       |            |
| ----                       |                         |                                                                                           |              |                       |            |
| 5-02-9900                  | TRANSFER TO W & S       | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| TOTAL CATG                 |                         | 0.00                                                                                      | 0.00         | 0.00                  | 0.00       |
| TOTAL ADMINISTRATIVE       |                         | 932,127.74                                                                                | 1,075,041.63 | 907,484.66            | 952,438.34 |
|                            |                         | -----                                                                                     | -----        | -----                 | -----      |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## EMERGENCY MANAGEMENT

## DEPARTMENTAL EXPENDITURES

|                                 |                            | 2019-2020       | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|---------------------------------|----------------------------|-----------------|-------------|-----------------------|-------------|-------------|
|                                 |                            | ACTUAL          | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                                 |                            |                 |             | BUDGET                | ACTUAL      | BUDGET      |
| <b>PERSONNEL</b>                |                            |                 |             |                       |             |             |
| -----                           |                            |                 |             |                       |             |             |
| 5-03-1000                       | SALARIES                   | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-1002                       | OVERTIME                   | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-1004                       | FEES                       | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-1006                       | TMRS                       | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-1008                       | FICA                       | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-1010                       | GROUP INSURANCE            | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-1012                       | WORKERS COMPENSATION       | <u>0.00</u>     | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL PERSONNEL                 |                            | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| <b>CONTRACTUAL SERVICES</b>     |                            |                 |             |                       |             |             |
| -----                           |                            |                 |             |                       |             |             |
| 5-03-2005                       | ADVERTISING                | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2010                       | DUES & SUBSCRIPTIONS       | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2020                       | ELECTRICITY                | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2022                       | GAS - LP                   | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2035                       | TRAVEL                     | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2055                       | JANITORIAL SERVICES        | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2060                       | BUILDING MAINTENANCE       | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2072                       | VEHICLE MAIN. & REPAIR     | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2073                       | VEHICLE OPERATING COST     | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2076                       | EQUIPMENT MAINT. & REPAIRS | 0.00            | 949.89      | 2,500.00              | 0.00        | 2,500.00    |
| 5-03-2082                       | RADIO MAINTENANCE          | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-2085                       | CONTRACTOR SERVICES        | 0.00            | 0.00        | 1,500.00              | 0.00        | 2,500.00    |
| 5-03-2150                       | PROFESSIONAL SERVICES      | <u>1,167.11</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL CONTRACTUAL SERVICES      |                            | 1,167.11        | 949.89      | 4,000.00              | 0.00        | 5,000.00    |
| <b>SUPPLIES &amp; MATERIALS</b> |                            |                 |             |                       |             |             |
| -----                           |                            |                 |             |                       |             |             |
| 5-03-3000                       | OFFICE SUPPLIES            | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-3005                       | JANITORIAL SUPPLIES        | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-3021                       | CHEMICALS                  | <u>0.00</u>     | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL SUPPLIES & MATERIALS      |                            | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| <b>OTHER CHARGES</b>            |                            |                 |             |                       |             |             |
| -----                           |                            |                 |             |                       |             |             |
| 5-03-4005                       | PROPERTY INSURANCE         | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-4010                       | LIABILITY INSURANCE        | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-4025                       | AUTO PHYSICAL INSURANCE    | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-4030                       | AUTO LIABILITY             | <u>0.00</u>     | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL OTHER CHARGES             |                            | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| <b>CAPITAL OUTLAY</b>           |                            |                 |             |                       |             |             |
| -----                           |                            |                 |             |                       |             |             |
| 5-03-6005                       | FURNITURE                  | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-6100                       | ASSET-BUILDINGS            | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-03-6101                       | ASSET - LAND               | 0.00            | 0.00        | 0.00                  | 0.00        | 0.00        |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND

EMERGENCY MANAGEMENT

DEPARTMENTAL EXPENDITURES

|                            |                      | 2019-2020   | 2020-2021        | ----- 2021-2022 ----- |             | PROPOSED    |
|----------------------------|----------------------|-------------|------------------|-----------------------|-------------|-------------|
|                            |                      | ACTUAL      | ACTUAL           | CURRENT               | Y-T-D       | 2022-2023   |
|                            |                      |             |                  | BUDGET                | ACTUAL      | BUDGET      |
| 5-03-6102                  | ASSET - EQUIPMENT    | 0.00        | 30,835.82        | 0.00                  | 0.00        | 0.00        |
| 5-03-6103                  | ASSET - VEHICLE      | 0.00        | 0.00             | 0.00                  | 0.00        | 0.00        |
| 5-03-6104                  | ASSET - STRUCTURES   | 0.00        | 0.00             | 0.00                  | 0.00        | 0.00        |
| 5-03-6105                  | ASSET - IMPROVEMENTS | 0.00        | 0.00             | 6,000.00              | 0.00        | 0.00        |
| 5-03-6108                  | ASSET -RESERVED      | 0.00        | 0.00             | 0.00                  | 0.00        | 0.00        |
| 5-03-6109                  | ASSET - RESERVED     | <u>0.00</u> | <u>0.00</u>      | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL CAPITAL OUTLAY       |                      | <u>0.00</u> | <u>30,835.82</u> | <u>6,000.00</u>       | <u>0.00</u> | <u>0.00</u> |
| TOTAL EMERGENCY MANAGEMENT |                      | 1,167.11    | 31,785.71        | 10,000.00             | 0.00        | 5,000.00    |
|                            |                      | =====       | =====            | =====                 | =====       | =====       |

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND  
 AMBULANCE/EMS  
 DEPARTMENTAL EXPENDITURES

|                                  | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|----------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| <hr/>                            |                     |                     |                                      |                          |                                 |
| PERSONNEL                        |                     |                     |                                      |                          |                                 |
| -----                            |                     |                     |                                      |                          |                                 |
| 5-04-1016 EMS CONTRACT AGREEMENT | <u>100,000.08</u>   | <u>150,000.00</u>   | <u>150,000.00</u>                    | <u>137,500.00</u>        | <u>150,000.00</u>               |
| TOTAL PERSONNEL                  | <u>100,000.08</u>   | <u>150,000.00</u>   | <u>150,000.00</u>                    | <u>137,500.00</u>        | <u>150,000.00</u>               |
| TOTAL AMBULANCE/EMS              | 100,000.08          | 150,000.00          | 150,000.00                           | 137,500.00               | 150,000.00                      |
|                                  | =====               | =====               | =====                                | =====                    | =====                           |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## CONFERENCE/CIVIC CENTERS

## DEPARTMENTAL EXPENDITURES

|                                 |                           | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|---------------------------------|---------------------------|-------------|-------------|-----------------------|-------------|-------------|
|                                 |                           | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                                 |                           |             |             | BUDGET                | ACTUAL      | BUDGET      |
| <b>PERSONNEL</b>                |                           |             |             |                       |             |             |
| -----                           |                           |             |             |                       |             |             |
| 5-06-1000                       | SALARIES                  | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-1002                       | OVERTIME                  | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-1004                       | FEES                      | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-1006                       | TMRS                      | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-1008                       | FICA                      | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-1010                       | GROUP INSURANCE           | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-1012                       | WORKERS COMPENSATION      | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL PERSONNEL                 |                           | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| <b>CONTRACTUAL SERVICES</b>     |                           |             |             |                       |             |             |
| -----                           |                           |             |             |                       |             |             |
| 5-06-2010                       | DUES & SUBSCRIPTIONS      | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-2015                       | TELEPHONE/INTERNET        | 1,901.89    | 2,699.74    | 2,000.00              | 1,500.76    | 2,500.00    |
| 5-06-2020                       | ELECTRICITY               | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-2022                       | GAS                       | 73.61       | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-2055                       | JANITORIAL SERVICES       | 54.13       | 0.00        | 0.00                  | 0.00        | 2,500.00    |
| 5-06-2060                       | BUILDING MAINTENANCE      | 974.76      | 209.48      | 1,000.00              | 726.99      | 1,000.00    |
| 5-06-2072                       | VEHICLE MAIN. & REPAIR    | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-2073                       | VEHICLE OPERATING COSTS   | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-2076                       | EQUIPMENT MAIN. & REPAIRS | 14.99       | 209.99      | 0.00                  | 0.00        | 0.00        |
| 5-06-2082                       | RADIO MAINTENANCE         | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-2085                       | CONTRACTOR SERVICES       | 0.00        | 0.00        | 750.00                | 395.00      | 0.00        |
| 5-06-2150                       | PROFESSIONAL SERVICES     | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL CONTRACTUAL SERVICES      |                           | 3,019.38    | 3,119.21    | 3,750.00              | 2,622.75    | 6,000.00    |
| <b>SUPPLIES &amp; MATERIALS</b> |                           |             |             |                       |             |             |
| -----                           |                           |             |             |                       |             |             |
| 5-06-3000                       | OFFICE SUPPLIES           | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-3005                       | JANITORIAL SUPPLIES       | 324.75      | 97.19       | 500.00                | 1,199.25    | 0.00        |
| 5-06-3021                       | CHEMICALS                 | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL SUPPLIES & MATERIALS      |                           | 324.75      | 97.19       | 500.00                | 1,199.25    | 0.00        |
| <b>OTHER CHARGES</b>            |                           |             |             |                       |             |             |
| -----                           |                           |             |             |                       |             |             |
| 5-06-4005                       | PROPERTY INSURANCE        | 1,100.00    | 1,276.72    | 1,100.00              | 1,343.58    | 150.00      |
| 5-06-4010                       | LIABILITY INSURANCE       | 100.00      | 243.14      | 306.65                | 200,120.48  | 0.00        |
| 5-06-4025                       | AUTO PHYSICAL INSURANCE   | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-4030                       | AUTO LIABILITY            | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL OTHER CHARGES             |                           | 1,200.00    | 1,519.86    | 1,406.65              | 201,464.06  | 150.00      |
| <b>CAPITAL OUTLAY</b>           |                           |             |             |                       |             |             |
| -----                           |                           |             |             |                       |             |             |
| 5-06-6005                       | FURNITURE                 | 1,071.25    | 0.00        | 2,000.00              | 0.00        | 16,000.00   |
| 5-06-6100                       | ASSET - BUILDINGS         | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-6101                       | ASSET - LAND              | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-06-6102                       | ASSET - EQUIPMENT         | 0.00        | 0.00        | 0.00                  | 5,796.30    | 0.00        |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND  
CONFERENCE/CIVIC CENTERS  
DEPARTMENTAL EXPENDITURES

|                                |                      | 2019-2020       | 2020-2021   | ----- 2021-2022 ----- |                 | PROPOSED         |
|--------------------------------|----------------------|-----------------|-------------|-----------------------|-----------------|------------------|
|                                |                      | ACTUAL          | ACTUAL      | CURRENT               | Y-T-D           | 2022-2023        |
|                                |                      |                 |             | BUDGET                | ACTUAL          | BUDGET           |
| 5-06-6103                      | ASSET - VEHICLE      | 0.00            | 0.00        | 0.00                  | 0.00            | 0.00             |
| 5-06-6104                      | ASSET - STRUCTURES   | 0.00            | 0.00        | 0.00                  | 0.00            | 0.00             |
| 5-06-6105                      | ASSET - IMPROVEMENTS | 0.00            | 0.00        | 0.00                  | 0.00            | 0.00             |
| 5-06-6108                      | ASSET - RESERVED     | 0.00            | 0.00        | 0.00                  | 0.00            | 0.00             |
| 5-06-6109                      | ASSET -RESERVED      | <u>0.00</u>     | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u>     | <u>0.00</u>      |
| TOTAL CAPITAL OUTLAY           |                      | <u>1,071.25</u> | <u>0.00</u> | <u>2,000.00</u>       | <u>5,796.30</u> | <u>16,000.00</u> |
| TOTAL CONFERENCE/CIVIC CENTERS |                      | 5,615.38        | 4,736.26    | 7,656.65              | 211,082.36      | 22,150.00        |
|                                |                      | =====           | =====       | =====                 | =====           | =====            |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## FIRE DEPARTMENT

## DEPARTMENTAL EXPENDITURES

|                                 |                             | 2019-2020        | 2020-2021       | ----- 2021-2022 ----- | -----           | PROPOSED         |
|---------------------------------|-----------------------------|------------------|-----------------|-----------------------|-----------------|------------------|
|                                 |                             | ACTUAL           | ACTUAL          | CURRENT               | Y-T-D           | 2022-2023        |
|                                 |                             |                  |                 | BUDGET                | ACTUAL          | BUDGET           |
| <b>PERSONNEL</b>                |                             |                  |                 |                       |                 |                  |
| -----                           |                             |                  |                 |                       |                 |                  |
| 5-08-1000                       | SALARIES                    | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-1002                       | OVERTIME                    | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-1004                       | FEES                        | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-1006                       | TMRS                        | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-1008                       | FICA                        | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-1010                       | GROUP INSURANCE (GRANT)     | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-1012                       | WORKER'S COMPENSATION       | 2,000.00         | 0.00            | 2,000.00              | 2,000.00        | 0.00             |
| 5-08-1014                       | UNEMPLOYMENT                | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-1016                       | SEASONAL WORKER             | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-1018                       | FIREMANS RETIREMENT FUND    | <u>3,456.00</u>  | <u>4,320.00</u> | <u>9,000.00</u>       | <u>2,376.00</u> | <u>9,000.00</u>  |
| TOTAL PERSONNEL                 |                             | 5,456.00         | 4,320.00        | 11,000.00             | 4,376.00        | 9,000.00         |
| <b>CONTRACTUAL SERVICES</b>     |                             |                  |                 |                       |                 |                  |
| -----                           |                             |                  |                 |                       |                 |                  |
| 5-08-2000                       | POSTAGE                     | 0.00             | 0.00            | 250.00                | 70.00           | 250.00           |
| 5-08-2010                       | DUES & SUBSCRIPTIONS        | 195.00           | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-2015                       | TELEPHONE                   | 0.00             | 0.00            | 3,000.00              | 0.00            | 500.00           |
| 5-08-2020                       | ELECTRICITY                 | 2,432.97         | 4,342.95        | 3,500.00              | 3,141.65        | 3,500.00         |
| 5-08-2022                       | NATURAL GAS                 | 1,977.55         | 2,515.95        | 2,500.00              | 2,191.77        | 2,500.00         |
| 5-08-2026                       | GASOLINE/DIESEL             | 1,832.03         | 3,474.63        | 2,000.00              | 4,417.23        | 5,000.00         |
| 5-08-2035                       | TRAVEL                      | 0.00             | 0.99            | 0.00                  | 0.00            | 0.00             |
| 5-08-2037                       | UNIFORM EXPENSE             | 0.00             | 0.00            | 500.00                | 0.00            | 500.00           |
| 5-08-2040                       | CONTINUING EDUCATION TUITIO | 455.00           | 200.00          | 1,000.00              | 0.00            | 0.00             |
| 5-08-2055                       | JANITORIAL SERVICES         | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-2060                       | BUILDING MAINTENANCE        | 1,250.00         | 908.46          | 5,000.00              | 2,245.00        | 7,000.00         |
| 5-08-2066                       | PHYSICALS                   | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-2072                       | VEHICLE MAINTENANCE & REPAI | 5,272.80         | 7,788.58        | 10,000.00             | 10,365.44       | 10,000.00        |
| 5-08-2073                       | VEHICLE OPERATING SUPPLIES  | 36.51            | 37.46           | 0.00                  | 0.00            | 0.00             |
| 5-08-2075                       | AUDIT                       | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-2076                       | EQUIP. MAINTENANCE & REPAI  | 3,133.75         | 4,726.29        | 6,000.00              | 3,087.15        | 6,000.00         |
| 5-08-2078                       | RADIO AND SIREN TOWER       | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-2080                       | LEGAL SERVICES              | 2,319.00         | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-2082                       | RADIO MAINTENANCE           | 2,207.75         | 0.00            | 2,800.00              | 2,349.00        | 2,800.00         |
| 5-08-2100                       | HARDWARE MAINT/REPAIR       | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-2105                       | SOFTWARE MAINT/REPAIR       | 0.00             | 0.00            | 1,800.00              | 0.00            | 0.00             |
| 5-08-2115                       | AWARDS                      | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-2120                       | CALL REIMBURSEMENTS         | <u>( 300.00)</u> | <u>0.00</u>     | <u>10,000.00</u>      | <u>0.00</u>     | <u>10,000.00</u> |
| TOTAL CONTRACTUAL SERVICES      |                             | 20,812.36        | 23,995.31       | 48,350.00             | 27,867.24       | 48,050.00        |
| <b>SUPPLIES &amp; MATERIALS</b> |                             |                  |                 |                       |                 |                  |
| -----                           |                             |                  |                 |                       |                 |                  |
| 5-08-3000                       | OFFICE SUPPLIES             | 0.00             | 325.06          | 0.00                  | 0.00            | 0.00             |
| 5-08-3005                       | JANITORIAL SUPPLIES         | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-3010                       | EDUCATIONAL SUPPLIES        | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-3021                       | CHEMICALS                   | 0.00             | 0.00            | 0.00                  | 0.00            | 0.00             |
| 5-08-3022                       | MISCELLANEOUS SUPPLIES      | 2,380.56         | 1,069.29        | 1,500.00              | 0.00            | 1,000.00         |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## FIRE DEPARTMENT

## DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES  |                          | 2019-2020<br>ACTUAL                                                                                  | 2020-2021<br>ACTUAL | 2021-2022<br>CURRENT<br>BUDGET | 2021-2022<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|----------------------------|--------------------------|------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|------------------------------|---------------------------------|
| 5-08-3023                  | SMALL TOOLS              | 116.00                                                                                               | 500.00              | 500.00                         | 0.00                         | 500.00                          |
| 5-08-3025                  | SAFETY EQUIPMENT         | 6,611.00                                                                                             | 6,545.81            | 9,500.00                       | 7,706.15                     | 12,000.00                       |
| TOTAL SUPPLIES & MATERIALS |                          | 9,107.56                                                                                             | 8,440.16            | 11,500.00                      | 7,706.15                     | 13,500.00                       |
| OTHER CHARGES              |                          |                                                                                                      |                     |                                |                              |                                 |
| -----                      |                          |                                                                                                      |                     |                                |                              |                                 |
| 5-08-4005                  | PROPERTY INSURANCE       | 1,000.00                                                                                             | 1,276.72            | 1,300.00                       | 1,343.58                     | 750.00                          |
| 5-08-4010                  | LIABILITY INSURANCE      | 250.00                                                                                               | 243.14              | 500.00                         | 500.00                       | 250.00                          |
| 5-08-4025                  | AUTO PHYSICAL INSURANCE  | 2,000.00                                                                                             | 3,500.00            | 3,500.00                       | 2,000.00                     | 8,000.00                        |
| 5-08-4030                  | AUTO LIABILITY INSURANCE | 1,390.00                                                                                             | 2,050.66            | 2,100.00                       | 2,000.00                     | 10,000.00                       |
| TOTAL OTHER CHARGES        |                          | 4,640.00                                                                                             | 7,070.52            | 7,400.00                       | 5,843.58                     | 19,000.00                       |
| BONDS                      |                          |                                                                                                      |                     |                                |                              |                                 |
| -----                      |                          |                                                                                                      |                     |                                |                              |                                 |
| 5-08-5010                  | FIRE TRUCK PURCHASE      | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-5012                  | VEHICLE PURCHASE         | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| TOTAL BONDS                |                          | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| CAPITAL OUTLAY             |                          |                                                                                                      |                     |                                |                              |                                 |
| -----                      |                          |                                                                                                      |                     |                                |                              |                                 |
| 5-08-6000                  | COMPUTER EQUIP LEASE     | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6020                  | HOSE AND PUMP            | 4,774.29                                                                                             | 4,720.00            | 5,000.00                       | 5,209.00                     | 8,000.00                        |
| 5-08-6025                  | EMERGENCY WARNING SIRENS | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6026                  | EMERGENCY GENERATOR      | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6030                  | SCBA / AIRPACKS          | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 1,000.00                        |
| 5-08-6035                  | BUILDING ADDITION        | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6100                  | ASSETS - BUILDINGS       | 2,321.20                                                                                             | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6101                  | ASSETS - LAND            | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6102                  | ASSET - EQUIPMENT        | 0.00                                                                                                 | 25,775.25           | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6103                  | ASSET - VEHICLES         | 0.00                                                                                                 | 116,300.23          | 116,300.00                     | 0.00                         | 116,300.00                      |
| 5-08-6104                  | ASSET - STRUCTURES       | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6105                  | ASSET - IMPROVEMENTS     | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6108                  | ASSET - RESERVED         | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-6109                  | ASSET - RESERVED         | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| TOTAL CAPITAL OUTLAY       |                          | 7,095.49                                                                                             | 146,795.48          | 121,300.00                     | 5,209.00                     | 125,300.00                      |
| 5-08-6103                  | ASSET - VEHICLES         | PERMANENT NOTES:<br>LADDER/RESCUE TRUCK PAYMENT TO REPUBLIC FIRST NATIONAL:<br>\$116,300 UNTIL 2031. |                     |                                |                              |                                 |
| OTHER SOURCES (USES)       |                          |                                                                                                      |                     |                                |                              |                                 |
| -----                      |                          |                                                                                                      |                     |                                |                              |                                 |
| 5-08-7500                  | LEASE PRINCIPAL PAYMENTS | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| 5-08-7550                  | LEASE INTEREST PAYMENTS  | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| TOTAL OTHER SOURCES (USES) |                          | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| CATG 9                     |                          |                                                                                                      |                     |                                |                              |                                 |
| -----                      |                          |                                                                                                      |                     |                                |                              |                                 |
| 5-08-9999                  | OTHER                    | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| TOTAL CATG                 |                          | 0.00                                                                                                 | 0.00                | 0.00                           | 0.00                         | 0.00                            |
| TOTAL FIRE DEPARTMENT      |                          | 47,111.41                                                                                            | 190,621.47          | 199,550.00                     | 51,001.97                    | 214,850.00                      |
| CITY OF FAIRFIELD          |                          | 2022-2023 PROPOSED BUDGET                                                                            |                     |                                |                              |                                 |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## JUDICIAL

## DEPARTMENTAL EXPENDITURES

|  | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|--|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
|--|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|

## PERSONNEL

|                 |                      |             |             |             |             |             |
|-----------------|----------------------|-------------|-------------|-------------|-------------|-------------|
| 5-10-1000       | SALARIES             | 58,330.00   | 56,450.00   | 66,426.00   | 59,748.88   | 65,994.80   |
| 5-10-1002       | OVERTIME             | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-10-1004       | FEES                 | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-10-1006       | TMRS                 | 4,417.54    | 4,277.48    | 5,314.08    | 4,204.56    | 4,863.82    |
| 5-10-1008       | FICA                 | 3,909.53    | 3,939.84    | 5,081.59    | 4,109.94    | 5,048.60    |
| 5-10-1010       | GROUP INSURANCE      | 25,852.78   | 22,560.48   | 23,540.54   | 19,507.00   | 27,497.89   |
| 5-10-1012       | WORKERS COMPENSATION | 255.06      | 0.00        | 268.21      | 100.00      | 2,583.58    |
| 5-10-1014       | UNEMPLOYEMENT        | <u>2.40</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL PERSONNEL |                      | 92,767.31   | 87,227.80   | 100,630.42  | 87,670.38   | 105,988.69  |

## CONTRACTUAL SERVICES

|                            |                             |                 |                 |                 |               |                 |
|----------------------------|-----------------------------|-----------------|-----------------|-----------------|---------------|-----------------|
| 5-10-2000                  | POSTAGE                     | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            |
| 5-10-2010                  | DUES & SUBSCRIPTIONS        | 15.98           | 0.00            | 100.00          | 71.00         | 100.00          |
| 5-10-2015                  | TELEPHONE INTERNET          | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            |
| 5-10-2035                  | TRAVEL                      | 334.67          | 0.00            | 750.00          | 0.00          | 750.00          |
| 5-10-2040                  | CONTINUING EDUCATION TUITIO | 700.00          | 200.00          | 1,000.00        | 300.00        | 1,000.00        |
| 5-10-2075                  | AUDIT                       | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            |
| 5-10-2080                  | LEGAL SERVICES              | 7,648.72        | 4,204.20        | 7,500.00        | 1,532.00      | 7,500.00        |
| 5-10-2082                  | RADIO MAINTENANCE           | 0.00            | 0.00            | 0.00            | 0.00          | 0.00            |
| 5-10-2085                  | CONTRACTOR SERVICES         | 0.00            | 0.00            | 0.00            | 599.00        | 0.00            |
| 5-10-2086                  | COURT COSTS & ARREST FEES   | 29,650.58       | 21,330.67       | 30,000.00       | 10,318.65     | 20,000.00       |
| 5-10-2087                  | COURT INTERPRETER           | 0.00            | 0.00            | 500.00          | 0.00          | 500.00          |
| 5-10-2100                  | HARDWARE MAINT/REPAIR       | 870.62          | 150.00          | 0.00            | 3,020.00      | 200.00          |
| 5-10-2105                  | SOFTWARE MAINT/REPAIR       | <u>4,247.94</u> | <u>2,054.00</u> | <u>4,000.00</u> | <u>240.00</u> | <u>4,200.00</u> |
| TOTAL CONTRACTUAL SERVICES |                             | 43,468.51       | 27,938.87       | 43,850.00       | 16,080.65     | 34,250.00       |

5-10-2087 COURT INTERPRETER PERMANENT NOTES:  
TO PAY COURT INTERPRETER FOR SERVICES

## SUPPLIES &amp; MATERIALS

|                            |                      |             |             |               |             |               |
|----------------------------|----------------------|-------------|-------------|---------------|-------------|---------------|
| 5-10-3000                  | OFFICE SUPPLIES      | 236.15      | 234.97      | 250.00        | 496.58      | 300.00        |
| 5-10-3010                  | EDUCATIONAL SUPPLIES | <u>0.00</u> | <u>0.00</u> | <u>100.00</u> | <u>0.00</u> | <u>100.00</u> |
| TOTAL SUPPLIES & MATERIALS |                      | 236.15      | 234.97      | 350.00        | 496.58      | 400.00        |

## OTHER CHARGES

|                     |                     |             |             |             |             |               |
|---------------------|---------------------|-------------|-------------|-------------|-------------|---------------|
| 5-10-4010           | LIABILITY INSURANCE | 136.92      | 243.14      | 250.00      | 200.00      | 250.00        |
| 5-10-4021           | JURY DUTY           | 0.00        | 0.00        | 100.00      | 0.00        | 100.00        |
| 5-10-4022           | JURY DUTY DONATIONS | 0.00        | 0.00        | 100.00      | 0.00        | 100.00        |
| 5-10-4031           | REFUNDS             | 0.00        | 0.00        | 100.00      | 0.00        | 100.00        |
| 5-10-4040           | RESTITUTION         | 0.00        | 0.00        | 100.00      | 0.00        | 100.00        |
| 5-10-4041           | UNIFORMS            | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>250.00</u> |
| TOTAL OTHER CHARGES |                     | 136.92      | 243.14      | 650.00      | 200.00      | 900.00        |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND

JUDICIAL

DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES |                      |                                                                    |               | ----- 2021-2022 ----- | -----         | PROPOSED    |
|---------------------------|----------------------|--------------------------------------------------------------------|---------------|-----------------------|---------------|-------------|
|                           |                      | 2019-2020                                                          | 2020-2021     | CURRENT               | Y-T-D         | 2022-2023   |
|                           |                      | ACTUAL                                                             | ACTUAL        | BUDGET                | ACTUAL        | BUDGET      |
| 5-10-4041                 | UNIFORMS             | CURRENT YEAR NOTES:<br>NEW LINE ITEM REQUESTED FOR SHIRT PURCHASES |               |                       |               |             |
|                           |                      |                                                                    |               |                       |               |             |
| CAPITAL OUTLAY            |                      |                                                                    |               |                       |               |             |
| -----                     |                      |                                                                    |               |                       |               |             |
| 5-10-6000                 | COMPUTER EQUIP LEASE | 0.00                                                               | 0.00          | 0.00                  | 0.00          | 0.00        |
| 5-10-6005                 | OFFICE FURNITURE     | 0.00                                                               | 200.00        | 300.00                | 179.99        | 0.00        |
| 5-10-6108                 | ASSET - RESERVED     | 0.00                                                               | 0.00          | 0.00                  | 0.00          | 0.00        |
| 5-10-6109                 | ASSET - RESERVED     | <u>0.00</u>                                                        | <u>0.00</u>   | <u>0.00</u>           | <u>0.00</u>   | <u>0.00</u> |
| TOTAL CAPITAL OUTLAY      |                      | <u>0.00</u>                                                        | <u>200.00</u> | <u>300.00</u>         | <u>179.99</u> | <u>0.00</u> |
|                           |                      |                                                                    |               |                       |               |             |
| TOTAL JUDICIAL            |                      | 136,608.89                                                         | 115,844.78    | 145,780.42            | 104,627.60    | 141,538.69  |
|                           |                      | =====                                                              | =====         | =====                 | =====         | =====       |

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND  
 LIBRARY

DEPARTMENTAL EXPENDITURES

|                             | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|-----------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| <hr/>                       |                     |                     |                                      |                          |                                 |
| OTHER SOURCES (USES)        |                     |                     |                                      |                          |                                 |
| -----                       |                     |                     |                                      |                          |                                 |
| 5-12-7000 LIBRARY CONTRACTS | <u>40,000.08</u>    | <u>12,000.00</u>    | <u>20,000.00</u>                     | <u>18,333.37</u>         | <u>20,000.00</u>                |
| TOTAL OTHER SOURCES (USES)  | <u>40,000.08</u>    | <u>12,000.00</u>    | <u>20,000.00</u>                     | <u>18,333.37</u>         | <u>20,000.00</u>                |
| TOTAL LIBRARY               | <u>40,000.08</u>    | <u>12,000.00</u>    | <u>20,000.00</u>                     | <u>18,333.37</u>         | <u>20,000.00</u>                |
|                             | =====               | =====               | =====                                | =====                    | =====                           |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## PARKS &amp; RECREATION

## DEPARTMENTAL EXPENDITURES

|  | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|--|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
|--|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|

## PERSONNEL

|                 |                      |           |           |            |           |            |
|-----------------|----------------------|-----------|-----------|------------|-----------|------------|
| 5-14-1000       | SALARIES             | 64,698.04 | 63,607.00 | 77,203.80  | 62,832.10 | 72,421.24  |
| 5-14-1002       | OVERTIME             | 5,502.18  | 8,138.10  | 5,000.00   | 9,895.19  | 0.00       |
| 5-14-1004       | FEES                 | 0.00      | 0.00      | 0.00       | 0.00      | 0.00       |
| 5-14-1006       | TMRS                 | 5,328.67  | 5,491.02  | 6,176.30   | 5,176.86  | 5,337.45   |
| 5-14-1008       | FICA                 | 5,261.30  | 5,384.78  | 5,906.09   | 5,331.18  | 5,540.22   |
| 5-14-1010       | GROUP INSURANCE      | 15,984.48 | 16,676.40 | 18,940.94  | 14,266.00 | 20,127.78  |
| 5-14-1012       | WORKERS COMPENSATION | 2,000.00  | 0.00      | 2,760.08   | 2,000.00  | 2,583.58   |
| 5-14-1014       | UNEMPLOYMENT         | 0.80      | 0.00      | 0.00       | 0.00      | 0.00       |
| 5-14-1016       | SEASONAL WORKER      | 0.00      | 0.00      | 0.00       | 0.00      | 0.00       |
| TOTAL PERSONNEL |                      | 98,775.47 | 99,297.30 | 115,987.21 | 99,501.33 | 106,010.27 |

## CONTRACTUAL SERVICES

|                            |                             |           |           |           |           |           |
|----------------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| 5-14-2005                  | ADVERTISING                 | 302.50    | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-14-2015                  | TELEPHONE/INTERNET          | 333.06    | 550.32    | 500.00    | 559.34    | 500.00    |
| 5-14-2020                  | ELECTRICITY                 | 25,207.61 | 31,889.42 | 30,000.00 | 24,480.31 | 30,000.00 |
| 5-14-2025                  | EQUIPMENT RENTAL            | 9,864.63  | 2,514.60  | 5,000.00  | 2,608.59  | 5,000.00  |
| 5-14-2026                  | GASOLINE/DIESEL             | 4,595.18  | 8,859.37  | 5,500.00  | 11,486.25 | 10,000.00 |
| 5-14-2037                  | UNIFORMS                    | 2,544.56  | 2,981.63  | 2,500.00  | 1,405.80  | 2,500.00  |
| 5-14-2040                  | REFUND CIVIC & CONF CENTERS | 2,950.00  | 1,550.00  | 5,000.00  | 1,649.99  | 5,000.00  |
| 5-14-2060                  | BUILDING MAINTENANCE        | 1,342.55  | 410.81    | 2,000.00  | 5,594.40  | 2,500.00  |
| 5-14-2066                  | PHYSICALS                   | 0.00      | 0.00      | 500.00    | 0.00      | 500.00    |
| 5-14-2072                  | VEHICLE MAINTENACE & REPAIR | 2,348.75  | 1,072.72  | 2,500.00  | 774.41    | 2,500.00  |
| 5-14-2073                  | VEHICLE OPERATING SUPPLIES  | 188.18    | 12.80     | 500.00    | 128.56    | 0.00      |
| 5-14-2076                  | EQUIP. MAINTENANCE & REPAIR | 1,664.45  | 2,950.97  | 2,500.00  | 1,169.11  | 2,500.00  |
| 5-14-2077                  | LIGHTS/LIGHT MAINTENANCE    | 3,568.21  | 1,868.19  | 3,000.00  | 1,321.91  | 3,000.00  |
| 5-14-2085                  | CONTRACTOR SERVICES         | 15,394.50 | 8,481.00  | 5,000.00  | 3,210.03  | 5,000.00  |
| 5-14-2087                  | GROUNDS MAINTENANCE         | 6,215.67  | 5,416.93  | 10,000.00 | 17,897.58 | 10,000.00 |
| TOTAL CONTRACTUAL SERVICES |                             | 76,519.85 | 68,558.76 | 74,500.00 | 72,286.28 | 79,000.00 |

## SUPPLIES &amp; MATERIALS

|                            |                            |          |          |          |          |          |
|----------------------------|----------------------------|----------|----------|----------|----------|----------|
| 5-14-3005                  | JANITORIAL SUPPLIES        | 496.13   | 847.20   | 500.00   | 624.45   | 1,000.00 |
| 5-14-3008                  | EQUIP OPERATING COSTS      | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 5-14-3021                  | CHEMICALS                  | 484.00   | 0.00     | 500.00   | 3,018.48 | 2,500.00 |
| 5-14-3022                  | MISC SUPPLIES              | 586.26   | 703.53   | 500.00   | 631.58   | 500.00   |
| 5-14-3023                  | SMALL TOOLS                | 261.07   | 524.01   | 300.00   | 247.15   | 500.00   |
| 5-14-3025                  | SAFETY SUPPLIES            | 287.97   | 43.98    | 500.00   | 164.85   | 500.00   |
| 5-14-3033                  | CULVERTS                   | 0.00     | 1,000.00 | 2,000.00 | 0.00     | 2,000.00 |
| 5-14-3043                  | SMALL EQUIPMENT            | 429.98   | 0.00     | 500.00   | 349.97   | 500.00   |
| 5-14-3053                  | FERTILIZER                 | 76.62    | 99.90    | 500.00   | 257.76   | 500.00   |
| 5-14-3063                  | PLANT MATERIAL             | 808.45   | 560.71   | 1,000.00 | 1,500.76 | 1,000.00 |
| 5-14-3064                  | MAINTENANCE MATERIAL       | 169.95   | 99.80    | 0.00     | 0.00     | 0.00     |
| 5-14-3075                  | EVENT SUPPLIES & MATERIALS | 73.00    | 0.00     | 0.00     | 0.00     | 0.00     |
| TOTAL SUPPLIES & MATERIALS |                            | 3,673.43 | 3,879.13 | 6,300.00 | 6,795.00 | 9,000.00 |

## OTHER CHARGES

CITY OF FAIRFIELD

2022-2023 PROPOSED BUDGET

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND

PARKS & RECREATION

DEPARTMENTAL EXPENDITURES

|                          |                           | 2019-2020           | 2020-2021        | ----- 2021-2022 ----- |                  | PROPOSED         |
|--------------------------|---------------------------|---------------------|------------------|-----------------------|------------------|------------------|
|                          |                           | ACTUAL              | ACTUAL           | CURRENT               | Y-T-D            | 2022-2023        |
|                          |                           |                     |                  | BUDGET                | ACTUAL           | BUDGET           |
| 5-14-4005                | PROPERTY INSURANCE        | 1,000.00            | 1,276.72         | 1,000.00              | 1,343.58         | 2,100.00         |
| 5-14-4010                | LIABILITY INSURANCE       | 250.00              | 234.14           | 250.00                | 250.00           | 250.00           |
| 5-14-4025                | AUTO PHYSICAL INSURANCE   | 160.00              | 160.00           | 160.00                | 1,673.62         | 200.00           |
| 5-14-4030                | AUTO LIABILITY INSURANCE  | 150.00              | 250.00           | 150.00                | 950.00           | 210.00           |
| 5-14-4036                | MOBILE INSURANCE          | <u>184.73</u>       | <u>184.73</u>    | <u>350.00</u>         | <u>206.92</u>    | <u>375.00</u>    |
| TOTAL OTHER CHARGES      |                           | 1,744.73            | 2,105.59         | 1,910.00              | 4,424.12         | 3,135.00         |
| CAPITAL OUTLAY           |                           |                     |                  |                       |                  |                  |
| -----                    |                           |                     |                  |                       |                  |                  |
| 5-14-6015                | SOFTBALL FIELD            | 0.00                | 139.59           | 500.00                | 172.39           | 500.00           |
| 5-14-6016                | RESTROOM BUILDINGS        | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6020                | VEHICLE PURCHASE          | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6021                | BASKETBALL COURT LIGHTING | 280.44              | 486.50           | 500.00                | 0.00             | 500.00           |
| 5-14-6030                | RODEO ARENA               | 1,148.51            | 905.71           | 500.00                | 2,023.67         | 500.00           |
| 5-14-6040                | PARKS BEAUTIFICATION      | 232.86              | 2,100.00         | 1,500.00              | 17,513.04        | 25,000.00        |
| 5-14-6045                | FAIRGROUNDS WATER LINES   | 278.74              | 40.39            | 500.00                | 612.52           | 500.00           |
| 5-14-6050                | LAND PURCHASE             | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6055                | BENCHES / TABLES          | 0.00                | 0.00             | 2,000.00              | 34.50            | 4,000.00         |
| 5-14-6056                | PLAYGROUND EQUIPMENT      | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6070                | MOWING MACHINE            | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6075                | PAVILLIONS                | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6100                | ASSET - BUILDINGS         | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6101                | ASSET - LAND              | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6102                | ASSET - EQUIPMENT         | 1,024,807.00        | 9,364.05         | 0.00                  | 0.00             | 0.00             |
| 5-14-6103                | ASSET - VEHICLE           | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6104                | ASSET - STRUCTURES        | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6105                | ASSET - IMPROVEMENTS      | 0.00                | 0.00             | 25,000.00             | 44,990.50        | 0.00             |
| 5-14-6108                | ASSET - RESERVED          | 0.00                | 0.00             | 0.00                  | 0.00             | 0.00             |
| 5-14-6109                | ASSET - RESERVED          | <u>0.00</u>         | <u>0.00</u>      | <u>0.00</u>           | <u>0.00</u>      | <u>0.00</u>      |
| TOTAL CAPITAL OUTLAY     |                           | <u>1,026,747.55</u> | <u>13,036.24</u> | <u>30,500.00</u>      | <u>65,346.62</u> | <u>31,000.00</u> |
| TOTAL PARKS & RECREATION |                           |                     |                  |                       |                  |                  |
|                          |                           | 1,207,461.03        | 186,877.02       | 229,197.21            | 248,353.35       | 228,145.27       |
|                          |                           | =====               | =====            | =====                 | =====            | =====            |

PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND

POLICE DEPARTMENT

DEPARTMENTAL EXPENDITURES

|                                |             |             | ----- 2021-2022 ----- |             | PROPOSED     |
|--------------------------------|-------------|-------------|-----------------------|-------------|--------------|
|                                | 2019-2020   | 2020-2021   | CURRENT               | Y-T-D       | 2022-2023    |
|                                | ACTUAL      | ACTUAL      | BUDGET                | ACTUAL      | BUDGET       |
| <b>PERSONNEL</b>               |             |             |                       |             |              |
| -----                          |             |             |                       |             |              |
| 5-16-1000 SALARIES             | 567,620.90  | 564,826.24  | 593,548.04            | 545,731.21  | 712,346.42   |
| 5-16-1002 OVERTIME             | 21,528.24   | 39,905.80   | 25,000.00             | 54,286.89   | 25,000.00    |
| 5-16-1004 FEES                 | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00         |
| 5-16-1006 TMRS                 | 44,731.25   | 46,201.27   | 46,390.76             | 41,490.65   | 51,442.58    |
| 5-16-1008 FICA                 | 42,373.81   | 42,942.70   | 45,406.43             | 41,279.43   | 54,494.50    |
| 5-16-1010 GROUP INSURANCE      | 133,380.03  | 161,575.31  | 166,544.45            | 129,273.81  | 205,161.24   |
| 5-16-1012 WORKERS COMPENSATION | 11,000.00   | 0.00        | 19,283.71             | 10,000.00   | 23,389.66    |
| 5-16-1014 UNEMPLOYEMENT        | <u>2.80</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u>  |
| TOTAL PERSONNEL                | 820,637.03  | 855,451.32  | 896,173.39            | 822,061.99  | 1,071,834.40 |

CONTRACTUAL SERVICES

|                                       |               |              |                 |             |                 |
|---------------------------------------|---------------|--------------|-----------------|-------------|-----------------|
| -----                                 |               |              |                 |             |                 |
| 5-16-2000 POSTAGE                     | 65.12         | 0.00         | 0.00            | 0.00        | 0.00            |
| 5-16-2005 ADVERTISING                 | 0.00          | 63.70        | 0.00            | 0.00        | 0.00            |
| 5-16-2015 TELEPHONE/INTERNET          | 8,532.41      | 12,196.61    | 9,000.00        | 25,893.33   | 18,000.00       |
| 5-16-2020 ELECTRICITY                 | 0.00          | 0.00         | 0.00            | 0.00        | 0.00            |
| 5-16-2024 LEASE PURCHASE              | 0.00          | 0.00         | 0.00            | 68.00       | 0.00            |
| 5-16-2025 OFFICE EQUIPMENT RENTAL     | 655.20        | 93.60        | 1,200.00        | 1,033.38    | 1,200.00        |
| 5-16-2026 GASOLINE/DIESEL             | 12,290.98     | 23,412.51    | 15,000.00       | 24,646.54   | 24,000.00       |
| 5-16-2030 OFFICE EQUIP. PURCHASE      | 860.51        | 38.51        | 1,000.00        | 0.00        | 1,000.00        |
| 5-16-2035 TRAVEL                      | 561.21        | 98.45        | 0.00            | 647.21      | 0.00            |
| 5-16-2037 UNIFORMS/CLOTHING           | 2,874.91      | 2,221.80     | 5,000.00        | 2,591.43    | 10,000.00       |
| 5-16-2040 CONTIUNING EDUCATION TUITI( | 734.80)       | 977.50       | 0.00            | 2,458.21    | 0.00            |
| 5-16-2055 JANITORIAL SERVICES         | 0.00          | 0.00         | 0.00            | 0.00        | 0.00            |
| 5-16-2060 BUILDING MAINTENANCE        | 2,686.43      | 9,609.74     | 1,000.00        | 2,949.13    | 1,000.00        |
| 5-16-2062 OTHER EQUIP MAINTENANCE     | 0.00          | 0.00         | 0.00            | 0.00        | 0.00            |
| 5-16-2065 OFFICE EQUIPMENT MAINTENANC | 0.00          | 0.00         | 0.00            | 0.00        | 0.00            |
| 5-16-2066 PHYSICALS                   | 326.00        | 295.00       | 750.00          | 0.00        | 750.00          |
| 5-16-2070 PRINTING                    | 0.00          | 1,081.05     | 500.00          | 931.23      | 500.00          |
| 5-16-2072 VEHICLE MAINTENANCE & REPAI | 6,187.20      | 11,579.05    | 6,000.00        | 10,581.17   | 12,000.00       |
| 5-16-2073 VEHICLE OPERATING SUPPLIES  | 328.92        | 1,934.25     | 2,500.00        | 4,950.26    | 6,000.00        |
| 5-16-2075 AUDIT                       | 0.00          | 0.00         | 0.00            | 128.99      | 0.00            |
| 5-16-2076 EQUIP. MAINTENANCE & REPAIR | 0.00          | 1,023.88     | 1,000.00        | 31.98       | 1,000.00        |
| 5-16-2077 FIRING RANGE                | 794.70        | 917.99       | 500.00          | 627.11      | 1,000.00        |
| 5-16-2080 LEGAL                       | 0.00          | 636.20       | 2,500.00        | 0.00        | 500.00          |
| 5-16-2082 RADIO MAINTENANCE           | 4,978.32      | 290.41       | 1,000.00        | 420.00      | 1,000.00        |
| 5-16-2085 CONTRACTOR SERVICES         | 571.47        | 12,239.33    | 1,000.00        | 0.00        | 1,000.00        |
| 5-16-2100 HARDWARE MAINT/REPAIR       | 952.89        | 5,256.01     | 1,000.00        | 5,686.54    | 1,000.00        |
| 5-16-2105 SOFTWARE MAINT/REPAIR       | 5,140.48      | 1,684.07     | 4,000.00        | 11,801.88   | 25,000.00       |
| 5-16-2115 AWARDS/TRIBUTES             | 0.00          | 106.00       | 200.00          | 55.00       | 200.00          |
| 5-16-2150 PROFESSIONAL SERVICES       | <u>225.00</u> | <u>90.00</u> | <u>4,000.00</u> | <u>0.00</u> | <u>2,000.00</u> |
| TOTAL CONTRACTUAL SERVICES            | 47,296.95     | 85,845.66    | 57,150.00       | 95,501.39   | 107,150.00      |

5-16-2035 TRAVEL

CURRENT YEAR NOTES:

Police Department Education Fund will be used

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## POLICE DEPARTMENT

## DEPARTMENTAL EXPENDITURES

|  | 2019-2020 | 2020-2021 | ----- 2021-2022 ----- | -----  | PROPOSED  |
|--|-----------|-----------|-----------------------|--------|-----------|
|  | ACTUAL    | ACTUAL    | CURRENT               | Y-T-D  | 2022-2023 |
|  |           |           | BUDGET                | ACTUAL | BUDGET    |

## 5-16-2040 CONTINUING EDUCATION TUITION

CURRENT YEAR NOTES:  
Police Department Education Fund will be used

## SUPPLIES &amp; MATERIALS

|                            |                        |                 |               |                 |               |                 |
|----------------------------|------------------------|-----------------|---------------|-----------------|---------------|-----------------|
| 5-16-3000                  | OFFICE SUPPLIES        | 2,389.91        | 1,224.68      | 1,000.00        | 1,607.50      | 1,700.00        |
| 5-16-3005                  | JANITORIAL SUPPLIES    | 85.50           | 524.64        | 500.00          | 652.51        | 500.00          |
| 5-16-3010                  | EDUCATIONAL SUPPLIES   | 880.42          | 296.11        | 500.00          | 199.12        | 500.00          |
| 5-16-3022                  | MISC SUPPLIES          | 2,031.23        | 909.52        | 1,000.00        | 230.53        | 1,000.00        |
| 5-16-3023                  | SMALL TOOLS            | 1,401.09        | 0.00          | 500.00          | 0.00          | 500.00          |
| 5-16-3034                  | INVESTIGATIVE SUPPLIES | <u>1,818.54</u> | <u>528.13</u> | <u>1,000.00</u> | <u>199.47</u> | <u>2,000.00</u> |
| TOTAL SUPPLIES & MATERIALS |                        | 8,606.69        | 3,483.08      | 4,500.00        | 2,889.13      | 6,200.00        |

## OTHER CHARGES

|                     |                           |               |               |               |               |             |
|---------------------|---------------------------|---------------|---------------|---------------|---------------|-------------|
| 5-16-4005           | PROPERTY INSURANCE        | 1,000.00      | 1,276.72      | 1,000.00      | 1,343.58      | 300.00      |
| 5-16-4010           | LIABILITY INSURANCE       | 200.00        | 243.14        | 200.00        | 184.86        | 250.00      |
| 5-16-4012           | POLICE OFFICERS LIABILITY | 4,500.00      | 6,043.66      | 4,500.00      | 6,878.62      | 7,100.00    |
| 5-16-4015           | E & O INSURANCE           | 4,718.60      | 2,586.60      | 5,000.00      | 3,000.00      | 2,500.00    |
| 5-16-4025           | AUTO PHYSICAL INSURANCE   | 1,743.00      | 3,500.00      | 1,850.00      | 2,500.00      | 3,000.00    |
| 5-16-4030           | AUTO LIABILITY INSURANCE  | 2,500.00      | 2,600.00      | 2,500.00      | 2,500.00      | 4,500.00    |
| 5-16-4036           | MOBIL INSURANCE           | <u>184.73</u> | <u>184.73</u> | <u>350.00</u> | <u>206.92</u> | <u>0.00</u> |
| TOTAL OTHER CHARGES |                           | 14,846.33     | 16,434.85     | 15,400.00     | 16,613.98     | 17,650.00   |

## CAPITAL OUTLAY

|                      |                        |                        |             |             |             |             |
|----------------------|------------------------|------------------------|-------------|-------------|-------------|-------------|
| 5-16-6000            | COMPUTER EQUIP LEASE   | 0.00                   | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-16-6001            | EMERGENCY GENERATOR    | 0.00                   | 888.10      | 0.00        | 0.00        | 0.00        |
| 5-16-6020            | VEHICLES               | 62,693.20              | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-16-6050            | BUILDINGS              | 1,379.36               | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-16-6055            | EQUIPMENT              | 194.00                 | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-16-6100            | ASSET - BUILDINGS      | 4,248.36               | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-16-6101            | ASSET - LAND           | 0.00                   | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-16-6102            | ASSET - EQUIPMENT      | 36,901.71              | 56,547.76   | 10,000.00   | 5,184.00    | 0.00        |
| 5-16-6103            | ASSET - VEHICLES       | 101,355.00             | 45,000.00   | 45,000.00   | 45,000.00   | 110,000.00  |
| 5-16-6104            | ASSET - STRUCTURES     | 0.00                   | 0.00        | 0.00        | 8,675.00    | 0.00        |
| 5-16-6105            | ASSET - IMPROVEMENTS   | 0.00                   | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-16-6108            | ASSET - RESERVED       | 0.00                   | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-16-6109            | ASSET - RESERVED       | 0.00                   | 0.00        | 0.00        | 12,777.90   | 0.00        |
| 5-16-6110            | TRANSFER IN - NEW DEBT | <u>( 1,391,239.00)</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL CAPITAL OUTLAY |                        | ( 1,184,467.37)        | 102,435.86  | 55,000.00   | 71,636.90   | 110,000.00  |

## 5-16-6103 ASSET - VEHICLES

## CURRENT YEAR NOTES:

\$45K for current Tahoe payment, last year. \$65K for 3  
Tahoes, purchased through financing.

## CATG 9

|            |       |             |             |             |             |             |
|------------|-------|-------------|-------------|-------------|-------------|-------------|
| 5-16-9999  | OTHER | <u>0.00</u> | <u>7.96</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL CATG |       | <u>0.00</u> | <u>7.96</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

|                         |               |              |                           |              |              |
|-------------------------|---------------|--------------|---------------------------|--------------|--------------|
| TOTAL POLICE DEPARTMENT | ( 293,080.37) | 1,063,658.73 | 1,028,223.39              | 1,008,703.39 | 1,312,834.40 |
| CITY OF FAIRFIELD       | =====         | =====        | =====                     | =====        | =====        |
|                         |               |              | 2022-2023 PROPOSED BUDGET |              |              |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## STREETS &amp; DRAINAGE DEPT

## DEPARTMENTAL EXPENDITURES

|                                 |                             | ----- 2021-2022 ----- |            | PROPOSED   |            |
|---------------------------------|-----------------------------|-----------------------|------------|------------|------------|
|                                 |                             | 2019-2020             | 2020-2021  | CURRENT    | Y-T-D      |
|                                 |                             | ACTUAL                | ACTUAL     | BUDGET     | ACTUAL     |
|                                 |                             |                       |            |            | 2022-2023  |
|                                 |                             |                       |            |            | BUDGET     |
| <b>PERSONNEL</b>                |                             |                       |            |            |            |
| -----                           |                             |                       |            |            |            |
| 5-18-1000                       | SALARIES                    | 156,880.04            | 152,336.68 | 163,566.72 | 130,259.44 |
| 5-18-1002                       | OVERTIME                    | 2,651.07              | 3,002.97   | 6,000.00   | 8,382.79   |
| 5-18-1004                       | FEES                        | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-18-1006                       | TMRS                        | 11,304.35             | 11,047.76  | 12,182.62  | 9,534.79   |
| 5-18-1008                       | FICA                        | 11,395.27             | 10,969.57  | 12,512.85  | 9,509.87   |
| 5-18-1010                       | GROUP INSURANCE             | 48,968.83             | 55,760.64  | 57,488.02  | 44,530.95  |
| 5-18-1012                       | WORKERS COMPENSATION        | 11,000.00             | 0.00       | 12,650.02  | 8,250.00   |
| 5-18-1014                       | UNEMPLOYEMENT               | 5.20                  | 0.00       | 0.00       | 0.00       |
| TOTAL PERSONNEL                 |                             | 242,204.76            | 233,117.62 | 264,400.23 | 210,467.84 |
|                                 |                             |                       |            |            |            |
| <b>CONTRACTUAL SERVICES</b>     |                             |                       |            |            |            |
| -----                           |                             |                       |            |            |            |
| 5-18-2005                       | ADVERTISING                 | 700.00                | 202.00     | 0.00       | 0.00       |
| 5-18-2015                       | TELEPHONE/INTERNET          | 269.16                | 583.77     | 500.00     | 412.42     |
| 5-18-2020                       | ELECTRICITY                 | 45,795.50             | 44,626.98  | 50,000.00  | 28,418.23  |
| 5-18-2025                       | EQUIPMENT RENTAL            | 400.99                | 0.00       | 1,000.00   | 1,589.03   |
| 5-18-2026                       | GASOLINE/DIESEL             | 5,733.90              | 9,803.60   | 9,000.00   | 16,496.96  |
| 5-18-2030                       | OFFICE EQUIP. PURCHASE      | 0.00                  | 2,000.00   | 0.00       | 0.00       |
| 5-18-2037                       | UNIFORMS                    | 2,678.90              | 4,381.20   | 2,500.00   | 2,587.86   |
| 5-18-2060                       | BUILDING MAINTENANCE        | 21.45                 | 0.00       | 0.00       | 17.99      |
| 5-18-2066                       | PHYSICALS                   | 329.00                | 190.00     | 200.00     | 73.00      |
| 5-18-2072                       | VEHICLE MAINTENANCE & REPAI | 5,166.03              | 3,661.78   | 6,000.00   | 2,764.13   |
| 5-18-2073                       | VEHICLE OPERATING SUPPLIES  | 177.00                | 0.00       | 1,000.00   | 0.00       |
| 5-18-2076                       | EQUIPMENT MAINTENANCE & REP | 26,042.48             | 25,598.20  | 25,000.00  | 28,239.57  |
| 5-18-2077                       | STREET LIGHT MAINTENANCE    | 2,924.19              | 647.45     | 3,000.00   | 922.89     |
| 5-18-2078                       | ANIMAL CONTROL              | 24,000.00             | 23,090.00  | 5,000.00   | 17,220.00  |
| 5-18-2079                       | ENGINEERING FEES            | 1,406.90              | 2,038.75   | 5,000.00   | 7,704.93   |
| 5-18-2082                       | RADIOS                      | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-18-2085                       | CONTRACTOR SERVICES         | 4,800.00              | 7,834.00   | 5,000.00   | 36,068.00  |
| 5-18-2087                       | GROUNDS MAINTENANCE         | 0.00                  | 0.00       | 0.00       | 11.99      |
| TOTAL CONTRACTUAL SERVICES      |                             | 120,445.50            | 124,657.73 | 113,200.00 | 142,527.00 |
|                                 |                             |                       |            |            |            |
| <b>SUPPLIES &amp; MATERIALS</b> |                             |                       |            |            |            |
| -----                           |                             |                       |            |            |            |
| 5-18-3005                       | JANITORIAL SUPPLIES         | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-18-3008                       | EQUIPMENT OPERATING COSTS   | 15.00                 | 0.00       | 0.00       | 0.00       |
| 5-18-3022                       | MISC SUPPLIES               | 419.57                | 6,833.91   | 1,000.00   | 2,376.19   |
| 5-18-3023                       | SMALL TOOLS                 | 78.43                 | 622.54     | 500.00     | 528.94     |
| 5-18-3025                       | SAFETY EQUIPMENT            | 1,185.67              | 4,187.54   | 5,000.00   | 1,382.99   |
| 5-18-3028                       | STREET MATERIALS            | 33,118.31             | 22,987.23  | 35,000.00  | 15,939.23  |
| 5-18-3033                       | CULVERTS                    | 5,202.87              | 1,640.66   | 2,500.00   | 3,226.11   |
| 5-18-3034                       | SIGNS                       | 282.43                | 5,107.72   | 5,000.00   | 4,167.78   |
| 5-18-3035                       | WEED CHEMICALS              | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-18-3043                       | SMALL EQUIPMENT             | 0.00                  | 0.00       | 500.00     | 0.00       |
| 5-18-3063                       | PLANT MATERIAL              | 0.00                  | 0.00       | 0.00       | 0.00       |
| TOTAL SUPPLIES & MATERIALS      |                             | 40,302.28             | 41,379.60  | 49,500.00  | 27,621.24  |

## OTHER CHARGES

CITY OF FAIRFIELD

2022-2023 PROPOSED BUDGET

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## STREETS &amp; DRAINAGE DEPT

## DEPARTMENTAL EXPENDITURES

|                               |                             | ----- 2021-2022 -----                                             |            | PROPOSED   |            |
|-------------------------------|-----------------------------|-------------------------------------------------------------------|------------|------------|------------|
|                               |                             | 2019-2020                                                         | 2020-2021  | CURRENT    | Y-T-D      |
|                               |                             | ACTUAL                                                            | ACTUAL     | BUDGET     | ACTUAL     |
|                               |                             |                                                                   |            |            | 2022-2023  |
|                               |                             |                                                                   |            |            | BUDGET     |
| 5-18-4010                     | LIABILITY INSURANCE         | 300.00                                                            | 243.14     | 420.00     | 239.48     |
| 5-18-4025                     | AUTO PHYSICAL INSURANCE     | 1,500.00                                                          | 2,199.94   | 1,500.00   | 2,000.00   |
| 5-18-4030                     | AUTO LIABILITY INSURANCE    | 1,146.56                                                          | 1,550.00   | 1,500.00   | 1,500.00   |
| 5-18-4036                     | MOBILE INSURANCE            | 184.73                                                            | 184.73     | 350.00     | 206.92     |
| 5-18-4037                     | CONTIGENCIES                | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| TOTAL OTHER CHARGES           |                             | 3,131.29                                                          | 4,177.81   | 3,770.00   | 3,946.40   |
| BONDS                         |                             |                                                                   |            |            |            |
| -----                         |                             |                                                                   |            |            |            |
| 5-18-5000                     | STREET PAVING AND REPAIR    | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| TOTAL BONDS                   |                             | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| CAPITAL OUTLAY                |                             |                                                                   |            |            |            |
| -----                         |                             |                                                                   |            |            |            |
| 5-18-6020                     | DUMP TRUCK/VEHICLE PURCHASE | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| 5-18-6021                     | HAUL TRAILER                | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| 5-18-6022                     | COMPACTOR                   | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| 5-18-6025                     | EQUIP PURCHASE              | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| 5-18-6100                     | ASSET - BUILDINGS           | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| 5-18-6101                     | ASSET - LAND                | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| 5-18-6102                     | ASSET - EQUIPMENT           | 0.00                                                              | 8,710.25   | 50,000.00  | 649.00     |
| 5-18-6103                     | ASSET - VEHICLES            | 36,738.00                                                         | 0.00       | 8,500.00   | 0.00       |
| 5-18-6105                     | ASSET - STRUCTURES          | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| 5-18-6106                     | ASSET - STREETS             | 158,020.51                                                        | 0.00       | 150,000.00 | 0.00       |
| 5-18-6107                     | ASSET - DRAINAGE            | 0.00                                                              | 0.00       | 5,000.00   | 0.00       |
| 5-18-6108                     | ASSET - RESERVED            | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| 5-18-6109                     | ASSET - RESERVED            | 0.00                                                              | 0.00       | 0.00       | 0.00       |
| TOTAL CAPITAL OUTLAY          |                             | 194,758.51                                                        | 8,710.25   | 213,500.00 | 649.00     |
| 5-18-6106                     | ASSET - STREETS             |                                                                   |            |            |            |
|                               |                             | PERMANENT NOTES:                                                  |            |            |            |
|                               |                             | <u>To be used for contractor overlay of specific city streets</u> |            |            |            |
| TOTAL STREETS & DRAINAGE DEPT |                             | 600,842.34                                                        | 412,043.01 | 644,370.23 | 385,211.48 |
|                               |                             | =====                                                             | =====      | =====      | =====      |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 01 -GENERAL FUND

## COMMUNITY DEVELOPMENT

## DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES       |                            | 2019-2020                                                                                     | 2020-2021 | 2021-2022 |           | PROPOSED  |
|---------------------------------|----------------------------|-----------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
|                                 |                            | ACTUAL                                                                                        | ACTUAL    | CURRENT   | Y-T-D     | 2022-2023 |
|                                 |                            |                                                                                               |           | BUDGET    | ACTUAL    | BUDGET    |
| <b>PERSONNEL</b>                |                            |                                                                                               |           |           |           |           |
| -----                           |                            |                                                                                               |           |           |           |           |
| 5-22-1000                       | SALARIES                   | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 25,713.48 |
| 5-22-1002                       | OVERTIME                   | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-1004                       | FEES                       | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-1006                       | TMRS                       | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 947.54    |
| 5-22-1008                       | FICA                       | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 983.54    |
| 5-22-1010                       | GROUP INSURANCE            | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 5,070.95  |
| 5-22-1012                       | WORKERS COMPENSATION       | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 51.91     |
| 5-22-1014                       | UNEMPLOYEMENT              | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| TOTAL PERSONNEL                 |                            | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 32,767.42 |
| <b>CONTRACTUAL SERVICES</b>     |                            |                                                                                               |           |           |           |           |
| -----                           |                            |                                                                                               |           |           |           |           |
| 5-22-2000                       | POSTAGE                    | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2005                       | ADVERTISING                | 2,896.75                                                                                      | 0.00      | 1,000.00  | 275.00    | 500.00    |
| 5-22-2010                       | DUES & SUBSCRIPTIONS       | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2011                       | MEMBERSHIPS                | 0.00                                                                                          | 1,859.52  | 0.00      | 0.00      | 0.00      |
| 5-22-2015                       | TELEPHONE/INTERNET         | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2018                       | PROPERTY LEASE             | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2025                       | EQUIPMENT RENTAL           | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2026                       | GASOLINE/DIESEL            | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2035                       | TRAVEL                     | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2040                       | TUITION / EDUCATION        | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2060                       | BUILDING MAINTENANCE       | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2070                       | PRINTING                   | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2073                       | VEHICLE OPERATING SUPPLIES | 0.00                                                                                          | 399.96    | 0.00      | 0.00      | 0.00      |
| 5-22-2075                       | AUDIT                      | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2085                       | CONTRACT LABOR             | 6,000.00                                                                                      | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2100                       | HARDWARE MAINTENANCE       | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2105                       | SOFTWARE MAINTENANCE       | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2115                       | AWARDS/TRIBUTES            | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-2150                       | PROFESSIONAL SERVICES      | 0.00                                                                                          | 0.00      | 20,000.00 | 10,280.00 | 17,500.00 |
| TOTAL CONTRACTUAL SERVICES      |                            | 8,896.75                                                                                      | 2,259.48  | 21,000.00 | 10,555.00 | 18,000.00 |
| 5-22-2150                       | PROFESSIONAL SERVICES      | CURRENT YEAR NOTES:<br>Pay for city match of TxCDBG Planning Grant AND \$10,000 for Fireworks |           |           |           |           |
| <b>SUPPLIES &amp; MATERIALS</b> |                            |                                                                                               |           |           |           |           |
| -----                           |                            |                                                                                               |           |           |           |           |
| 5-22-3000                       | OFFICE SUPPLIES            | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-3005                       | JANITORIAL SERVICES        | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-3010                       | EDUCATION SUPPLIES         | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-3020                       | MEETING SUPPLIES           | 0.00                                                                                          | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-22-3022                       | MISC SUPPLIES              | 0.00                                                                                          | 65.99     | 0.00      | 0.00      | 0.00      |
| 5-22-3023                       | EVENT SUPPLIES             | 13,032.60                                                                                     | 3,283.75  | 16,500.00 | 2,361.33  | 6,000.00  |
| TOTAL SUPPLIES & MATERIALS      |                            | 13,032.60                                                                                     | 3,349.74  | 16,500.00 | 2,361.33  | 6,000.00  |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND  
COMMUNITY DEVELOPMENT  
DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES   |                      | 2019-2020                                                    | 2020-2021   | ----- 2021-2022 ----- | -----       | PROPOSED    |
|-----------------------------|----------------------|--------------------------------------------------------------|-------------|-----------------------|-------------|-------------|
|                             |                      | ACTUAL                                                       | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                             |                      |                                                              |             | BUDGET                | ACTUAL      | BUDGET      |
| 5-22-3023                   | EVENT SUPPLIES       | CURRENT YEAR NOTES:<br>\$3,000 each for Easter and Halloween |             |                       |             |             |
| OTHER CHARGES               |                      |                                                              |             |                       |             |             |
| -----                       |                      |                                                              |             |                       |             |             |
| 5-22-4005                   | PROPERTY INSURANCE   | 0.00                                                         | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-22-4010                   | LIABILITY INSURANCE  | <u>0.00</u>                                                  | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL OTHER CHARGES         |                      | 0.00                                                         | 0.00        | 0.00                  | 0.00        | 0.00        |
| CAPITAL OUTLAY              |                      |                                                              |             |                       |             |             |
| -----                       |                      |                                                              |             |                       |             |             |
| 5-22-6000                   | COMPUTER EQUIP LEASE | 0.00                                                         | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-22-6005                   | OFFICE FURNITURE     | 0.00                                                         | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-22-6108                   | ASSET - RESERVED     | 0.00                                                         | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-22-6109                   | ASSET - RESERVED     | <u>0.00</u>                                                  | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL CAPITAL OUTLAY        |                      | <u>0.00</u>                                                  | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL COMMUNITY DEVELOPMENT |                      | 21,929.35                                                    | 5,609.22    | 37,500.00             | 12,916.33   | 56,767.42   |
|                             |                      | =====                                                        | =====       | =====                 | =====       | =====       |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

01 -GENERAL FUND

FIDC

DEPARTMENTAL EXPENDITURES

|            |                                       | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------|---------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| <hr/>      |                                       |                     |                     |                                      |                          |                                 |
| PERSONNEL  |                                       |                     |                     |                                      |                          |                                 |
| -----      |                                       |                     |                     |                                      |                          |                                 |
| 5-26-1000  | SALARIES                              | 127,864.25          | 113,951.24          | 105,135.28                           | 95,360.39                | 110,420.54                      |
| 5-26-1002  | OVERTIME                              | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-26-1004  | FEES                                  | 0.00                | 1,276.72            | 0.00                                 | 0.00                     | 0.00                            |
| 5-26-1006  | TMRS                                  | 8,172.40            | 7,917.58            | 8,410.82                             | 6,737.69                 | 8,137.99                        |
| 5-26-1008  | FICA                                  | 8,949.83            | 7,065.05            | 8,042.85                             | 7,065.18                 | 8,447.17                        |
| 5-26-1010  | GROUP INSURANCE                       | 26,735.28           | 27,924.72           | 28,744.01                            | 23,944.40                | 33,637.98                       |
| 5-26-1012  | WORKERS COMPENSATION                  | 1,608.54            | 0.00                | 423.55                               | 400.00                   | 444.73                          |
| 5-26-1014  | UNEMPLOYEMENT                         | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
|            | TOTAL PERSONNEL                       | <u>173,330.30</u>   | <u>158,135.31</u>   | <u>150,756.51</u>                    | <u>133,507.66</u>        | <u>161,088.41</u>               |
|            |                                       |                     |                     |                                      |                          |                                 |
| TOTAL FIDC |                                       | 173,330.30          | 158,135.31          | 150,756.51                           | 133,507.66               | 161,088.41                      |
| =====      |                                       |                     |                     |                                      |                          |                                 |
|            |                                       |                     |                     |                                      |                          |                                 |
| ***        | TOTAL EXPENDITURES ***                | 2,973,113.34        | 3,406,353.14        | 3,530,519.07                         | 3,240,326.24             | 3,964,306.23                    |
| =====      |                                       |                     |                     |                                      |                          |                                 |
|            |                                       |                     |                     |                                      |                          |                                 |
| **         | REVENUES OVER (UNDER) EXPENDITURES ** | 154,104.98          | 257,271.68          | 4,480.93                             | ( 231,973.19)            | 12,693.77                       |
| =====      |                                       |                     |                     |                                      |                          |                                 |

\*\*\* END OF REPORT \*\*\*

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

02 -ENTERPRISE  
FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 5,849,695.41                         | 5,849,695.41             | 5,967,340.61                    |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>1,894,373.37</u> | <u>1,871,282.41</u> | <u>1,890,000.00</u>                  | <u>1,619,238.02</u>      | <u>2,219,000.00</u>             |
| TOTAL REVENUES                           | <u>1,894,373.37</u> | <u>1,871,282.41</u> | <u>1,890,000.00</u>                  | <u>1,619,238.02</u>      | <u>2,219,000.00</u>             |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| SANITATION                               | ( 145,944.32)       | 202,549.65          | 198,336.56                           | 224,616.09               | 255,000.00                      |
| WATER OPERATIONS                         | 1,089,045.14        | 624,240.57          | 904,453.81                           | 436,721.97               | 1,134,471.93                    |
| WASTEWATER OPERATIONS                    | <u>812,315.18</u>   | <u>886,568.76</u>   | <u>786,968.82</u>                    | <u>840,254.76</u>        | <u>818,950.35</u>               |
| TOTAL EXPENDITURES                       | <u>1,755,416.00</u> | <u>1,713,358.98</u> | <u>1,889,759.19</u>                  | <u>1,501,592.82</u>      | <u>2,208,422.28</u>             |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>138,957.37</u>   | <u>157,923.43</u>   | <u>240.81</u>                        | <u>117,645.20</u>        | <u>10,577.72</u>                |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>5,849,936.22</u>                  | <u>5,967,340.61</u>      | <u>5,977,918.33</u>             |
|                                          |                     |                     | =====                                | =====                    | =====                           |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

02 -ENTERPRISE  
REVENUE

|                        |                             | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------|-----------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| 4010                   | CONTRACT REVENUE            | 978.88              | 166.85              | 0.00                                 | 270.09                   | 0.00                            |
| 4011                   | SANITATION REVENUE          | 225,567.35          | 242,555.06          | 200,000.00                           | 213,869.41               | 250,000.00                      |
| 4012                   | INTEREST INCOME             | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 4013                   | DUMP CHARGES                | 6,620.00            | 7,035.00            | 5,000.00                             | 5,010.00                 | 5,000.00                        |
| 4014                   | WATER CHARGES               | 1,082,864.82        | 1,022,899.76        | 1,000,000.00                         | 874,589.42               | 1,100,000.00                    |
| 4015                   | DUMPSTER PICKUP             | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 4016                   | SEWER CHARGES               | 520,065.34          | 530,939.70          | 525,000.00                           | 456,274.94               | 600,000.00                      |
| 4017                   | GARBAGE TAX                 | 12,527.78           | 13,439.17           | 15,000.00                            | 11,712.16                | 15,000.00                       |
| 4018                   | MISCELLANEOUS REVENUE       | 706.05              | 4,098.28            | 4,000.00                             | 3,420.85                 | 4,000.00                        |
| 4019                   | TAPPING CHARGES             | 10,200.00           | 14,056.98           | 6,000.00                             | 16,150.00                | 10,000.00                       |
| 4020                   | TRANSFER FROM GENERAL FUND` | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 4021                   | SALE OF SURPLUS PROPERTY    | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 4022                   | RESERVED WATER SURCHARGE    | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 4023                   | PENALTY                     | 34,819.44           | 36,079.57           | 35,000.00                            | 37,930.33                | 35,000.00                       |
| 4024                   | OTHER WATER REVENUES        | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 4025                   | TRANSFER FROM TDCJ          | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 4026                   | TRANSFER FROM RESERVES      | 0.00                | 0.00                | 100,000.00                           | 0.00                     | 200,000.00                      |
| 4029                   | SALE OF ASSETS              | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 4030                   | FIRE DEP'T DONATION         | 23.71               | 12.04               | 0.00                                 | 10.82                    | 0.00                            |
| 4035                   | PROCEEDS FROM LOAN          | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
| *** TOTAL REVENUES *** |                             | <u>1,894,373.37</u> | <u>1,871,282.41</u> | <u>1,890,000.00</u>                  | <u>1,619,238.02</u>      | <u>2,219,000.00</u>             |
|                        |                             | =====               | =====               | =====                                | =====                    | =====                           |

4026      TRANSFER FROM RESERVES      CURRENT YEAR NOTES:  
WATER LOOP FUNDING

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 02 -ENTERPRISE

## SANITATION

## DEPARTMENTAL EXPENDITURES

|                             |                            | 2019-2020<br>ACTUAL  | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|-----------------------------|----------------------------|----------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| <b>PERSONNEL</b>            |                            |                      |                     |                                      |                          |                                 |
| -----                       |                            |                      |                     |                                      |                          |                                 |
| 5-02-1000                   | SALARIES                   | ( 34,892.00)         | 1,736.00            | 11,284.00                            | 3,197.00                 | 0.00                            |
| 5-02-1002                   | OVERTIME                   | ( 5,283.00)          | 1,683.00            | 0.00                                 | 2,028.37                 | 15,000.00                       |
| 5-02-1004                   | FEES                       | 0.00                 | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-1006                   | TMRS                       | ( 3,131.41)          | 260.06              | 0.00                                 | 335.80                   | 0.00                            |
| 5-02-1008                   | FICA                       | ( 2,905.40)          | 264.19              | 863.23                               | 351.57                   | 0.00                            |
| 5-02-1010                   | GROUP INSURANCE            | ( 12,171.39)         | 812.68              | 0.00                                 | 1,009.60                 | 0.00                            |
| 5-02-1012                   | WORKER'S COMPENSATION      | 0.00                 | 0.00                | 1,189.33                             | 1,189.33                 | 0.00                            |
| 5-02-1014                   | UNEMPLOYMENT               | <u>0.00</u>          | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
|                             | TOTAL PERSONNEL            | ( 58,383.20)         | 4,755.93            | 13,336.56                            | 8,111.67                 | 15,000.00                       |
| <b>CONTRACTUAL SERVICES</b> |                            |                      |                     |                                      |                          |                                 |
| -----                       |                            |                      |                     |                                      |                          |                                 |
| 5-02-2005                   | ADVERTISING                | 60.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-2013                   | EMS PREMIUMS               | 0.00                 | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-2073                   | VEHICLE OPERATING SUPPLIES | 0.00                 | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-2085                   | CONTRACT SERVICES          | 0.00                 | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-2088                   | STATE TAX                  | 16,896.73            | 4,735.06            | 15,000.00                            | 10,150.26                | 15,000.00                       |
| 5-02-2089                   | CONTRACT SERVICES          | 214,869.22           | 193,058.66          | 170,000.00                           | 206,354.16               | 225,000.00                      |
| 5-02-2095                   | LICENSE FEES               | <u>0.00</u>          | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
|                             | TOTAL CONTRACTUAL SERVICES | 231,825.95           | 197,793.72          | 185,000.00                           | 216,504.42               | 240,000.00                      |
| <b>OTHER CHARGES</b>        |                            |                      |                     |                                      |                          |                                 |
| -----                       |                            |                      |                     |                                      |                          |                                 |
| 5-02-4005                   | PROPERTY INSURANCE         | 0.00                 | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-4010                   | LIABILITY INSURANCE        | <u>0.00</u>          | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
|                             | TOTAL OTHER CHARGES        | 0.00                 | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| <b>CATG 9</b>               |                            |                      |                     |                                      |                          |                                 |
| -----                       |                            |                      |                     |                                      |                          |                                 |
| 5-02-9903                   | TRANSFER IN                | ( 319,387.07)        | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
|                             | TOTAL CATG                 | <u>( 319,387.07)</u> | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
|                             | TOTAL SANITATION           | ( 145,944.32)        | 202,549.65          | 198,336.56                           | 224,616.09               | 255,000.00                      |
|                             |                            | =====                | =====               | =====                                | =====                    | =====                           |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 02 -ENTERPRISE

## WATER OPERATIONS

## DEPARTMENTAL EXPENDITURES

|                             |                                | ----- 2021-2022 ----- |            | PROPOSED   |            |
|-----------------------------|--------------------------------|-----------------------|------------|------------|------------|
|                             |                                | 2019-2020             | 2020-2021  | CURRENT    | Y-T-D      |
|                             |                                | ACTUAL                | ACTUAL     | BUDGET     | ACTUAL     |
|                             |                                |                       |            |            | 2022-2023  |
|                             |                                |                       |            |            | BUDGET     |
| <b>PERSONNEL</b>            |                                |                       |            |            |            |
| -----                       |                                |                       |            |            |            |
| 5-04-1000                   | SALARIES                       | 86,851.22             | 85,774.01  | 189,194.63 | 79,712.82  |
| 5-04-1002                   | OVERTIME                       | 6,787.35              | 12,316.69  | 5,000.00   | 9,783.95   |
| 5-04-1004                   | FEES                           | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-04-1006                   | TMRS                           | 7,641.34              | 7,417.41   | 15,135.57  | 6,125.93   |
| 5-04-1008                   | FICA                           | 7,217.62              | 7,019.66   | 14,482.00  | 6,278.99   |
| 5-04-1010                   | GROUP INSURANCE                | 29,937.17             | 27,000.75  | 52,407.22  | 19,364.23  |
| 5-04-1012                   | WORKER'S COMPENSATION          | 2,000.00              | 0.00       | 5,734.39   | 3,500.00   |
| 5-04-1014                   | UNEMPLOYMENT                   | 2.80                  | 0.00       | 0.00       | 0.00       |
| 5-04-1016                   | SEASONAL WORKER                | 0.00                  | 0.00       | 0.00       | 0.00       |
| TOTAL PERSONNEL             |                                | 140,437.50            | 139,528.52 | 281,953.81 | 124,765.92 |
|                             |                                |                       |            |            |            |
| <b>CONTRACTUAL SERVICES</b> |                                |                       |            |            |            |
| -----                       |                                |                       |            |            |            |
| 5-04-2000                   | POSTAGE                        | 7,989.80              | 7,279.38   | 7,500.00   | 7,815.88   |
| 5-04-2005                   | ADVERTISING                    | 792.75                | 216.00     | 1,000.00   | 897.25     |
| 5-04-2010                   | DUES & SUBSCRIPTIONS           | 98.34                 | 2,238.13   | 500.00     | 61.07      |
| 5-04-2015                   | TELEPHONE                      | 28,741.17             | 31,248.21  | 25,000.00  | 24,405.71  |
| 5-04-2020                   | ELECTRICITY                    | 64,509.89             | 53,666.44  | 55,000.00  | 55,517.50  |
| 5-04-2021                   | NATURAL GAS                    | 940.85                | 1,099.91   | 1,300.00   | 1,523.87   |
| 5-04-2022                   | LP GAS                         | 0.00                  | 0.00       | 0.00       | 551.37     |
| 5-04-2023                   | EQUIPMENT RENTAL               | 28.50                 | 523.28     | 500.00     | 11,188.46  |
| 5-04-2025                   | MAPPING SERVICES               | 447.90                | 2,789.84   | 2,500.00   | 2,500.00   |
| 5-04-2026                   | GASOLINE/DIESEL                | 6,459.29              | 11,045.89  | 7,500.00   | 12,852.80  |
| 5-04-2035                   | TRAVEL                         | 0.00                  | 0.00       | 600.00     | 0.00       |
| 5-04-2037                   | UNIFORM EXPENSE                | 2,235.24              | 3,196.48   | 2,000.00   | 1,609.70   |
| 5-04-2040                   | TUITION / EDUCATION            | 0.00                  | 0.00       | 1,500.00   | 113.75     |
| 5-04-2060                   | BUILDING MAINTENANCE           | 737.15                | 647.78     | 500.00     | 1,797.46   |
| 5-04-2066                   | PHYSICALS                      | 0.00                  | 73.00      | 500.00     | 146.00     |
| 5-04-2070                   | PRINTING                       | 0.00                  | 0.00       | 0.00       | 1,195.00   |
| 5-04-2072                   | VEHICLE MAINTENANCE & REPAIR   | 2,215.22              | 13,704.55  | 10,000.00  | 1,236.60   |
| 5-04-2073                   | VEHICLE OPERATING COSTS        | 177.00                | 0.00       | 0.00       | 0.00       |
| 5-04-2075                   | AUDIT                          | 4,850.00              | 5,500.00   | 5,500.00   | 5,500.00   |
| 5-04-2076                   | EQUIPMENT MAINTENANCE & REPAIR | 7,648.89              | 6,497.08   | 5,000.00   | 827.39     |
| 5-04-2080                   | LEGAL SERVICES                 | 18,792.68             | 125.00     | 1,500.00   | 0.00       |
| 5-04-2081                   | PERMIT FEES                    | 0.00                  | 3,907.75   | 5,000.00   | 3,507.75   |
| 5-04-2082                   | RADIOS                         | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-04-2083                   | LICENSE FEES                   | 0.00                  | 156.44     | 1,000.00   | 111.00     |
| 5-04-2084                   | WATER PRODUCTION FEES          | 10,853.59             | 6,678.08   | 5,000.00   | 1,095.60   |
| 5-04-2085                   | CONTRACTOR SERVICES            | 2,641.50              | 1,191.51   | 1,500.00   | 1,573.00   |
| 5-04-2094                   | LABORATORY FEES                | 860.65                | 5,955.54   | 2,000.00   | 2,216.58   |
| 5-04-2100                   | HARDWARE MAINT/REPAIR          | 1,359.39              | 549.00     | 1,500.00   | 274.00     |
| 5-04-2105                   | SOFTWARE MAINT/REPAIR          | 4,520.31              | 9,573.21   | 7,000.00   | 13,962.13  |
| 5-04-2150                   | PROFESSIONAL SERVICES          | 0.00                  | 840.82     | 0.00       | 215.43     |
| 5-04-2200                   | WATER PLANT MAINTENANCE        | 33,992.14             | 34,195.45  | 35,000.00  | 36,536.55  |
| 5-04-2250                   | SEWER PLANT MAINTENANCE        | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-04-2300                   | EQUIPMENT PURCHASE             | 0.00                  | 0.00       | 500.00     | 0.00       |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 02 -ENTERPRISE

## WATER OPERATIONS

## DEPARTMENTAL EXPENDITURES

|                            |                  | ----- 2021-2022 ----- |            | PROPOSED   |            |
|----------------------------|------------------|-----------------------|------------|------------|------------|
|                            |                  | 2019-2020             | 2020-2021  | CURRENT    | Y-T-D      |
|                            |                  | ACTUAL                | ACTUAL     | BUDGET     | ACTUAL     |
|                            |                  |                       |            |            | 2022-2023  |
|                            |                  |                       |            |            | BUDGET     |
| 5-04-2350                  | ENGINEERING FEES | 0.00                  | 0.00       | 3,750.00   | 15,218.75  |
| 5-04-2400                  | SLUDGE DISPOSAL  | 0.00                  | 0.00       | 0.00       | 0.00       |
| TOTAL CONTRACTUAL SERVICES |                  | 200,892.25            | 202,898.77 | 190,150.00 | 204,450.60 |
|                            |                  |                       |            |            | 224,000.00 |

## SUPPLIES &amp; MATERIALS

|                            |                             |            |            |           |           |           |
|----------------------------|-----------------------------|------------|------------|-----------|-----------|-----------|
| -----                      |                             |            |            |           |           |           |
| 5-04-3000                  | OFFICE SUPPLIES             | 2,076.54   | 2,979.24   | 2,000.00  | 563.51    | 2,000.00  |
| 5-04-3005                  | JANITORIAL SUPPLIES         | 154.94     | 381.12     | 250.00    | 184.08    | 250.00    |
| 5-04-3008                  | EQUIPMENT OPERATING COSTS   | 0.00       | 0.00       | 0.00      | 0.00      | 0.00      |
| 5-04-3009                  | RADIO MAINTENANCE           | 0.00       | 0.00       | 0.00      | 0.00      | 0.00      |
| 5-04-3020                  | WEED CHEMICALS              | 3,931.35   | 0.00       | 1,500.00  | 0.00      | 1,500.00  |
| 5-04-3021                  | CHEMICALS                   | 28,766.60  | 25,600.90  | 30,000.00 | 38,739.14 | 40,000.00 |
| 5-04-3022                  | MISC. SUPPLIES              | 2,469.37   | 2,223.43   | 500.00    | 4,576.77  | 1,500.00  |
| 5-04-3023                  | SMALL TOOLS                 | 2,778.93   | 670.81     | 1,000.00  | 2,047.67  | 0.00      |
| 5-04-3024                  | PLANT MAINTENANCE           | 0.00       | 19.78      | 0.00      | 0.00      | 0.00      |
| 5-04-3025                  | SAFETY EQUIPMENT            | 211.08     | 1,345.23   | 500.00    | 976.65    | 500.00    |
| 5-04-3065                  | WATER SYSTEM MAINT. SUPPLIE | 47,031.32  | 56,603.73  | 20,000.00 | 30,350.84 | 35,000.00 |
| 5-04-3070                  | SEWER SYSTEM MAINT. SUPPLIE | 0.00       | 3,381.14   | 0.00      | 5.19      | 0.00      |
| 5-04-3075                  | WATER LINE REPAIRS          | 0.00       | 130.00     | 0.00      | 0.00      | 0.00      |
| 5-04-3080                  | SEWER LINE REPLACEMENT      | 400.00     | 199.27     | 0.00      | 0.00      | 0.00      |
| 5-04-3081                  | SEWER LIFT STATIONS         | 0.00       | 0.00       | 0.00      | 0.00      | 0.00      |
| 5-04-3085                  | WATER METERS                | 17,652.53  | 13,170.46  | 20,000.00 | 9,418.18  | 15,000.00 |
| 5-04-3086                  | I&I SUPPLIES                | 0.00       | 0.00       | 0.00      | 0.00      | 0.00      |
| 5-04-3099                  | SMALL EQUIPMENT             | 0.00       | 0.00       | 0.00      | 0.00      | 0.00      |
| TOTAL SUPPLIES & MATERIALS |                             | 105,472.66 | 106,705.11 | 75,750.00 | 86,862.03 | 95,750.00 |

## OTHER CHARGES

|                     |                          |          |          |          |          |          |
|---------------------|--------------------------|----------|----------|----------|----------|----------|
| -----               |                          |          |          |          |          |          |
| 5-04-4005           | PROPERTY INSURANCE       | 1,000.00 | 1,276.72 | 1,000.00 | 1,343.58 | 2,000.00 |
| 5-04-4010           | LIABILITY INSURANCE      | 250.00   | 243.14   | 250.00   | 239.48   | 250.00   |
| 5-04-4015           | E & O INSURANCE          | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 5-04-4025           | AUTO PHYSICAL INSURANCE  | 1,000.00 | 2,000.00 | 1,500.00 | 2,000.00 | 2,250.00 |
| 5-04-4030           | AUTO LIABILITY INSURANCE | 1,300.00 | 1,400.00 | 1,300.00 | 1,279.18 | 1,500.00 |
| 5-04-4036           | MOBILE INS.              | 184.73   | 184.73   | 300.00   | 206.92   | 375.00   |
| TOTAL OTHER CHARGES |                          | 3,734.73 | 5,104.59 | 4,350.00 | 5,069.16 | 6,375.00 |

## BONDS

|             |                        |      |      |      |      |      |
|-------------|------------------------|------|------|------|------|------|
| -----       |                        |      |      |      |      |      |
| 5-04-5000   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5005   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5010   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5020   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5030   | BOND 1999 PRINCIPLE    | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5035   | BOND 1999 INTEREST     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5040   | BOND 1999 BANK CHARGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5048   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5050   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5051   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5052   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-5053   | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BONDS |                        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## CAPITAL OUTLAY CITY OF FAIRFIELD

## 2022-2023 PROPOSED BUDGET

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 02 -ENTERPRISE

## WATER OPERATIONS

## DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES |                             | 2019-2020 | 2020-2021  | ----- 2021-2022 | -----     | PROPOSED   |
|---------------------------|-----------------------------|-----------|------------|-----------------|-----------|------------|
|                           |                             | ACTUAL    | ACTUAL     | CURRENT         | Y-T-D     | 2022-2023  |
|                           |                             |           |            | BUDGET          | ACTUAL    | BUDGET     |
| 5-04-6000                 | COMPUTER EQUIP LEASE        | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6005                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6011                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6012                 | WATSON WELL GROUND STORAGE  | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6015                 | CLARK WELL REPAIRS          | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6020                 | RESERVED FOR MONARCH WELL   | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6025                 | RESERVED (BACKHOE)          | 0.00      | 17,204.88  | 0.00            | 0.00      | 0.00       |
| 5-04-6030                 | RESERVED(PHASE 1 WATER LOOP | 0.00      | 0.00       | 0.00            | 0.00      | 200,000.00 |
| 5-04-6035                 | RESERVED                    | 8,900.00  | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6040                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6041                 | RESERVED (WW Utility Paymen | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6042                 | METER PAYMENT               | 0.00      | 0.00       | 86,250.00       | 0.00      | 86,250.00  |
| 5-04-6045                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6050                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6051                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6052                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6070                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6080                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6081                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6082                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6085                 | RESERVED                    | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6100                 | ASSET - BUILDINGS           | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6101                 | ASSET - LAND                | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6102                 | ASSET - EQUIPMENT           | 0.00      | 9,364.05   | 5,000.00        | 0.00      | 40,000.00  |
| 5-04-6103                 | ASSET - VEHICLES            | 0.00      | 17,265.12  | 41,000.00       | 15,574.26 | 0.00       |
| 5-04-6104                 | ASSET - STRUCTURES          | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6105                 | ASSET - IMPROVEMENTS        | 50.00     | 10,483.00  | 30,000.00       | 0.00      | 0.00       |
| 5-04-6108                 | ASSET - RESERVED            | 0.00      | 115,686.53 | 0.00            | 0.00      | 0.00       |
| 5-04-6109                 | ASSET - RESERVED            | 0.00      | 0.00       | 0.00            | 0.00      | 0.00       |
| 5-04-6110                 | ASSET - WATER SYSTEMS       | 0.00      | 0.00       | 25,000.00       | 0.00      | 25,000.00  |
| TOTAL CAPITAL OUTLAY      |                             | 8,950.00  | 170,003.58 | 187,250.00      | 15,574.26 | 351,250.00 |

5-04-6042 METER PAYMENT PERMANENT NOTES:  
Payment to Government Capital for Water Meter project

5-04-6102 ASSET - EQUIPMENT CURRENT YEAR NOTES:  
To pay for half of vac trailer purchase

5-04-6110 ASSET - WATER SYSTEMS CURRENT YEAR NOTES:  
To pay for half of rate study.

## OTHER SOURCES (USES)

|                            |                         |                   |             |             |             |             |
|----------------------------|-------------------------|-------------------|-------------|-------------|-------------|-------------|
| -----                      |                         |                   |             |             |             |             |
| 5-04-7005                  | TRANSFER TO OTHER FUNDS | 0.00              | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-04-7299                  | DEPRECIATION EXPENSE    | <u>629,558.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
| TOTAL OTHER SOURCES (USES) |                         | 629,558.00        | 0.00        | 0.00        | 0.00        | 0.00        |

CATG 9

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|           |                          |      |      |      |      |      |
|-----------|--------------------------|------|------|------|------|------|
| 5-04-9900 | TRANSFER-IN DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|-----------|--------------------------|------|------|------|------|------|

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

02 -ENTERPRISE  
WATER OPERATIONS  
DEPARTMENTAL EXPENDITURES

|                        |                 | 2019-2020    | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED          |
|------------------------|-----------------|--------------|-------------|-----------------------|-------------|-------------------|
|                        |                 | ACTUAL       | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023         |
|                        |                 |              |             | BUDGET                | ACTUAL      | BUDGET            |
| 5-04-9901              | TRANSFER IN G/F | 0.00         | 0.00        | 165,000.00            | 0.00        | 160,000.00        |
| 5-04-9999              | MISCELLANEOUS   | <u>0.00</u>  | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u>       |
| TOTAL CATG             |                 | <u>0.00</u>  | <u>0.00</u> | <u>165,000.00</u>     | <u>0.00</u> | <u>160,000.00</u> |
| TOTAL WATER OPERATIONS |                 | 1,089,045.14 | 624,240.57  | 904,453.81            | 436,721.97  | 1,134,471.93      |
|                        |                 | =====        | =====       | =====                 | =====       | =====             |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 02 -ENTERPRISE

## WASTEWATER OPERATIONS

## DEPARTMENTAL EXPENDITURES

|                             |                         | ----- 2021-2022 ----- |            | PROPOSED   |            |
|-----------------------------|-------------------------|-----------------------|------------|------------|------------|
|                             |                         | 2019-2020             | 2020-2021  | CURRENT    | Y-T-D      |
|                             |                         | ACTUAL                | ACTUAL     | BUDGET     | ACTUAL     |
|                             |                         |                       |            |            | 2022-2023  |
|                             |                         |                       |            |            | BUDGET     |
| <b>PERSONNEL</b>            |                         |                       |            |            |            |
| -----                       |                         |                       |            |            |            |
| 5-08-1000                   | SALARIES                | 256,626.76            | 232,538.43 | 190,193.13 | 208,843.70 |
| 5-08-1002                   | OVERTIME                | 9,966.17              | 14,017.66  | 20,000.00  | 10,316.46  |
| 5-08-1004                   | FEES                    | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-08-1006                   | TMRS                    | 19,534.35             | 18,164.00  | 13,551.45  | 14,864.35  |
| 5-08-1008                   | FICA                    | 18,620.51             | 17,483.17  | 14,549.77  | 15,405.29  |
| 5-08-1010                   | GROUP INSURANCE         | 55,236.36             | 69,031.60  | 47,558.53  | 49,941.19  |
| 5-08-1012                   | WORKER'S COMPENSATION   | 5,000.00              | 0.00       | 7,642.29   | 3,500.00   |
| 5-08-1014                   | UNEMPLOYMENT            | 6.50                  | 0.00       | 0.00       | 0.00       |
| 5-08-1016                   | SEASONAL WORKER         | 0.00                  | 0.00       | 0.00       | 0.00       |
| TOTAL PERSONNEL             |                         | 364,990.65            | 351,234.86 | 293,495.17 | 302,870.99 |
|                             |                         |                       |            |            |            |
| <b>CONTRACTUAL SERVICES</b> |                         |                       |            |            |            |
| -----                       |                         |                       |            |            |            |
| 5-08-2000                   | POSTAGE                 | 0.00                  | 659.19     | 500.00     | 0.00       |
| 5-08-2005                   | ADVERTISING             | 258.00                | 0.00       | 0.00       | 0.00       |
| 5-08-2010                   | DUES & SUBSCRIPTIONS    | 0.00                  | 0.00       | 100.00     | 0.00       |
| 5-08-2015                   | TELEPHONE               | 4,343.08              | 5,728.96   | 5,000.00   | 4,260.11   |
| 5-08-2020                   | ELECTRICITY             | 83,223.11             | 94,568.29  | 75,000.00  | 80,857.64  |
| 5-08-2021                   | NATURAL GAS             | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-08-2022                   | WATER/SEWER UTILITIES   | 6,232.38              | 5,838.98   | 6,000.00   | 1,893.98   |
| 5-08-2023                   | EQUIPMENT RENTAL        | 3,068.50              | 995.08     | 2,000.00   | 4,907.53   |
| 5-08-2025                   | MAPPING SERVICES        | 41.90                 | 0.00       | 0.00       | 0.00       |
| 5-08-2026                   | GASOLONE / DIESEL       | 6,459.32              | 11,146.60  | 7,500.00   | 12,695.74  |
| 5-08-2035                   | TRAVEL                  | 0.00                  | 710.73     | 500.00     | 0.00       |
| 5-08-2037                   | UNIFORM EXPENSE         | 2,714.43              | 3,428.90   | 2,500.00   | 2,094.45   |
| 5-08-2040                   | TUITION / EDUCATION     | 1,325.00              | 1,028.38   | 2,000.00   | 1,221.30   |
| 5-08-2060                   | BUILDING MAINTENANCE    | 3,133.98              | 0.00       | 500.00     | 2,824.00   |
| 5-08-2061                   | PLANT MAINTENANCE       | 126,151.45            | 121,281.59 | 75,000.00  | 57,160.15  |
| 5-08-2066                   | PHYSICALS               | 593.00                | 0.00       | 200.00     | 0.00       |
| 5-08-2070                   | PRINTING                | 0.00                  | 0.00       | 500.00     | 0.00       |
| 5-08-2072                   | VEHICLE MAINT & REPAIR  | 2,148.98              | 1,579.40   | 5,000.00   | 5,912.86   |
| 5-08-2073                   | VEHICLE OPERATING COSTS | 267.61                | 0.00       | 100.00     | 0.00       |
| 5-08-2075                   | AUDIT                   | 4,350.00              | 4,000.00   | 4,000.00   | 4,000.00   |
| 5-08-2076                   | EQUIP MAINT / REPAIR    | 4,426.08              | 3,132.67   | 15,000.00  | 15,784.58  |
| 5-08-2080                   | LEGAL SERVICES          | 16,726.68             | 0.00       | 1,000.00   | 0.00       |
| 5-08-2081                   | PERMIT FEES             | 44,884.30             | 13,316.24  | 15,000.00  | 11,401.24  |
| 5-08-2082                   | RADIO EQUIPMENT         | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-08-2083                   | LICENSE FEES            | 111.11                | 469.00     | 500.00     | 224.75     |
| 5-08-2085                   | CONTRACTOR SERVICES     | 524.01                | 8,244.15   | 25,000.00  | 5,212.24   |
| 5-08-2086                   | ENVIRONMENTAL SERVICES  | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-08-2087                   | LAND / EASEMENTS / ROW  | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-08-2094                   | LABORATORY FEES         | 29,072.00             | 31,953.45  | 30,000.00  | 24,241.29  |
| 5-08-2100                   | HARDWARE MAINTENANCE    | 509.00                | 0.00       | 1,500.00   | 0.00       |
| 5-08-2105                   | SOFTWARE MAINTENANCE    | 9,572.94              | 10,995.96  | 12,500.00  | 12,618.11  |
| 5-08-2150                   | PROFESSIONAL SERVICES   | 0.00                  | 0.00       | 0.00       | 0.00       |
| 5-08-2151                   | INSPECTION SERVICES     | 0.00                  | 0.00       | 0.00       | 0.00       |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 02 -ENTERPRISE

## WASTEWATER OPERATIONS

## DEPARTMENTAL EXPENDITURES

|           |                            | ----- 2021-2022 ----- |                  | PROPOSED         |                  |
|-----------|----------------------------|-----------------------|------------------|------------------|------------------|
|           |                            | 2019-2020             | 2020-2021        | CURRENT          | Y-T-D            |
|           |                            | ACTUAL                | ACTUAL           | BUDGET           | ACTUAL           |
|           |                            |                       |                  |                  | 2022-2023        |
|           |                            |                       |                  |                  | BUDGET           |
| 5-08-2300 | EQUIPMENT PURCHASE         | 0.00                  | 0.00             | 0.00             | 0.00             |
| 5-08-2350 | ENGINEERING SERVICES       | 13,231.80             | 2,882.50         | 6,000.00         | 3,000.00         |
| 5-08-2400 | SLUDGE DISPOSAL            | <u>16,168.15</u>      | <u>22,050.87</u> | <u>17,500.00</u> | <u>11,555.06</u> |
|           | TOTAL CONTRACTUAL SERVICES | 379,536.81            | 344,010.94       | 310,400.00       | 260,985.03       |
|           |                            |                       |                  |                  | 328,150.00       |

## SUPPLIES &amp; MATERIALS

|           |                             |             |             |             |             |
|-----------|-----------------------------|-------------|-------------|-------------|-------------|
| -----     |                             |             |             |             |             |
| 5-08-3000 | OFFICE SUPPLIES             | 197.33      | 179.76      | 0.00        | 19.99       |
| 5-08-3001 | LABORATORY SUPPLIES         | 9,451.14    | 10,216.41   | 7,500.00    | 10,018.07   |
| 5-08-3005 | JANITORIAL SUPPLIES         | 593.87      | 504.31      | 350.00      | 25.98       |
| 5-08-3008 | EQUIPMENT OPERATING SUPPLIE | 19.99       | 90.00       | 0.00        | 0.00        |
| 5-08-3009 | RADIO MAINTENANCE SUPPLIES  | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-08-3020 | CHEMICAL SUPPLIES           | 47,177.35   | 62,065.84   | 50,000.00   | 54,132.89   |
| 5-08-3023 | SMALL TOOLS                 | 516.24      | 4,851.97    | 1,000.00    | 921.14      |
| 5-08-3025 | SAFETY SUPPLIES             | 490.35      | 52.50       | 500.00      | 277.79      |
| 5-08-3070 | SEWER SYSTEM MAINT SUPPLIES | 5,805.27    | 17,298.25   | 10,000.00   | 3,869.17    |
| 5-08-3080 | WASTEWATER LINE REPAIR      | 31.45       | 10.68       | 500.00      | 0.00        |
| 5-08-3081 | SEWER LIFT STATIONS         | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-08-3086 | I & I SUPPLIES / TESTING    | 0.00        | 0.00        | 2,500.00    | 0.00        |
| 5-08-3099 | SMALL EQUIPMENT             | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|           | TOTAL SUPPLIES & MATERIALS  | 64,282.99   | 95,269.72   | 72,350.00   | 69,265.03   |
|           |                             |             |             |             | 84,650.00   |

## OTHER CHARGES

|           |                            |               |               |               |               |
|-----------|----------------------------|---------------|---------------|---------------|---------------|
| -----     |                            |               |               |               |               |
| 5-08-4005 | PROPERTY INSURANCE         | 1,000.00      | 1,276.72      | 1,000.00      | 1,343.58      |
| 5-08-4010 | LIABILITY INSURANCE        | 420.00        | 243.14        | 420.00        | 239.48        |
| 5-08-4015 | E & O INSURANCE            | 0.00          | 0.00          | 0.00          | 0.00          |
| 5-08-4025 | AUTO PHYSICAL INSURANCE    | 1,000.00      | 1,500.00      | 1,000.00      | 2,000.00      |
| 5-08-4030 | AUTO LIABILITY INSURANCE   | 900.00        | 1,000.00      | 900.00        | 1,255.60      |
| 5-08-4036 | MOBILE EQUIPMENT INSURANCE | <u>184.73</u> | <u>184.73</u> | <u>300.00</u> | <u>206.92</u> |
|           | TOTAL OTHER CHARGES        | 3,504.73      | 4,204.59      | 3,620.00      | 5,045.58      |
|           |                            |               |               |               | 6,050.00      |

## BONDS

|           |                        |             |             |             |             |
|-----------|------------------------|-------------|-------------|-------------|-------------|
| -----     |                        |             |             |             |             |
| 5-08-5000 | BOND 2004 PRINCIPLE    | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-08-5005 | BOND 2004 INTEREST     | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-08-5010 | BOND 2004 BANK CHARGES | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-08-5051 | BOND 2002 PRINCIPLE    | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-08-5052 | BOND 2002 INTEREST     | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-08-5053 | BOND 2002 BANK CHARGES | 0.00        | 0.00        | 0.00        | 0.00        |
| 5-08-5055 | GF CHARGES             | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|           | TOTAL BONDS            | 0.00        | 0.00        | 0.00        | 0.00        |

## CAPITAL OUTLAY

|           |                        |      |      |      |      |
|-----------|------------------------|------|------|------|------|
| -----     |                        |      |      |      |      |
| 5-08-6000 | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-08-6020 | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-08-6035 | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-08-6050 | WALNUT CREEK DIVERSION | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-08-6051 | RESERVED               | 0.00 | 0.00 | 0.00 | 0.00 |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 02 -ENTERPRISE

## WASTEWATER OPERATIONS

## DEPARTMENTAL EXPENDITURES

|                      |                            | 2019-2020 | 2020-2021   | ----- 2021-2022 ----- |            | PROPOSED  |
|----------------------|----------------------------|-----------|-------------|-----------------------|------------|-----------|
|                      |                            | ACTUAL    | ACTUAL      | CURRENT               | Y-T-D      | 2022-2023 |
|                      |                            |           |             | BUDGET                | ACTUAL     | BUDGET    |
| 5-08-6081            | RESERVED                   | 0.00      | 0.00        | 0.00                  | 0.00       | 0.00      |
| 5-08-6086            | RESERVED                   | 0.00      | 0.00        | 0.00                  | 0.00       | 0.00      |
| 5-08-6100            | ASSET - BUILDINGS          | 0.00      | 0.00        | 0.00                  | 0.00       | 0.00      |
| 5-08-6101            | ASSET - LAND               | 0.00      | 0.00        | 0.00                  | 0.00       | 0.00      |
| 5-08-6102            | ASSET - EQUIPMENT          | 0.00      | ( 7,000.00) | 0.00                  | 17,750.00  | 40,000.00 |
| 5-08-6103            | ASSET - VEHICLES           | 0.00      | 7,000.00    | 35,000.00             | 7,000.00   | 7,500.00  |
| 5-08-6104            | ASSET - STRUCTURES         | 0.00      | 0.00        | 0.00                  | 0.00       | 0.00      |
| 5-08-6105            | ASSET - IMPROVEMENTS       | 0.00      | 25,000.00   | 0.00                  | 25,000.00  | 25,000.00 |
| 5-08-6108            | ASSET - RESERVED           | 0.00      | 47,103.65   | 47,103.65             | 47,028.13  | 0.00      |
| 5-08-6109            | ASSET - RESERVED           | 0.00      | 0.00        | 0.00                  | 0.00       | 0.00      |
| 5-08-6111            | ASSET - WASTEWATER SYSTEMS | 0.00      | 19,745.00   | 25,000.00             | 105,310.00 | 25,000.00 |
| TOTAL CAPITAL OUTLAY |                            | 0.00      | 91,848.65   | 107,103.65            | 202,088.13 | 97,500.00 |

5-08-6103 ASSET - VEHICLES PERMANENT NOTES:  
\$7,500 payment for 2020-21, 21-22, 22-23

5-08-6105 ASSET - IMPROVEMENTS CURRENT YEAR NOTES:  
\$25,000 for major repairs

5-08-6111 ASSET - WASTEWATER SYSTEMSCURRENT YEAR NOTES:

To pay for half of rate study

|                             |            |            |            |            |            |
|-----------------------------|------------|------------|------------|------------|------------|
| TOTAL WASTEWATER OPERATIONS | 812,315.18 | 886,568.76 | 786,968.82 | 840,254.76 | 818,950.35 |
|                             | =====      | =====      | =====      | =====      | =====      |

|                            |              |              |              |              |              |
|----------------------------|--------------|--------------|--------------|--------------|--------------|
| *** TOTAL EXPENDITURES *** | 1,755,416.00 | 1,713,358.98 | 1,889,759.19 | 1,501,592.82 | 2,208,422.28 |
|                            | =====        | =====        | =====        | =====        | =====        |

|                                         |            |            |        |            |           |
|-----------------------------------------|------------|------------|--------|------------|-----------|
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 138,957.37 | 157,923.43 | 240.81 | 117,645.20 | 10,577.72 |
|                                         | =====      | =====      | =====  | =====      | =====     |

\*\*\* END OF REPORT \*\*\*

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

04 -DEBT SERVICE FUND  
 FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 92,206.75                            | 92,206.75                | 415,820.31                      |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>383,571.44</u>   | <u>320,447.38</u>   | <u>305,000.00</u>                    | <u>328,476.06</u>        | <u>284,500.00</u>               |
| TOTAL REVENUES                           | <u>383,571.44</u>   | <u>320,447.38</u>   | <u>305,000.00</u>                    | <u>328,476.06</u>        | <u>284,500.00</u>               |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| DEBT SERVICE                             | <u>320,993.07</u>   | <u>290,820.00</u>   | <u>289,975.00</u>                    | <u>4,862.50</u>          | <u>276,020.69</u>               |
| TOTAL EXPENDITURES                       | <u>320,993.07</u>   | <u>290,820.00</u>   | <u>289,975.00</u>                    | <u>4,862.50</u>          | <u>276,020.69</u>               |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>62,578.37</u>    | <u>29,627.38</u>    | <u>15,025.00</u>                     | <u>323,613.56</u>        | <u>8,479.31</u>                 |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>107,231.75</u>                    | <u>415,820.31</u>        | <u>424,299.62</u>               |
|                                          |                     |                     | =====                                | =====                    | =====                           |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

04 -DEBT SERVICE FUND  
REVENUE

|                        |                            | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|------------------------|----------------------------|-------------|-------------|-----------------------|-------------|-------------|
|                        |                            | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                        |                            |             |             | BUDGET                | ACTUAL      | BUDGET      |
| 4000                   | AD VALOREM - CURRENT       | 361,641.96  | 284,896.60  | 290,000.00            | 308,793.39  | 277,000.00  |
| 4005                   | AD VALOREM - DELINQUENT    | 15,822.58   | 24,730.17   | 10,000.00             | 7,785.40    | 5,000.00    |
| 4010                   | AD VALOREM - PENALTY       | 6,106.90    | 10,820.61   | 5,000.00              | 11,897.27   | 2,500.00    |
| 4020                   | TRANSFER FROM BOND RESERVE | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |                            | 383,571.44  | 320,447.38  | 305,000.00            | 328,476.06  | 284,500.00  |
|                        |                            | =====       | =====       | =====                 | =====       | =====       |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

04 -DEBT SERVICE FUND  
DEBT SERVICE  
DEPARTMENTAL EXPENDITURES

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| <b>CONTRACTUAL SERVICES</b>              |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| 5-02-2013 EMS PREMIUMS                   | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
| TOTAL CONTRACTUAL SERVICES               | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| BONDS                                    |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| 5-02-5030 PRINCIPAL 2002 BONDS           | 0.00                | 290,820.00          | 265,000.00                           | 4,060.00                 | 0.00                            |
| 5-02-5035 INTEREST 2002 BONDS            | 0.00                | 0.00                | 22,975.00                            | 0.00                     | 0.00                            |
| 5-02-5040 PRINCIPAL 2010 BONDS           | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-5048 INTEREST 2010 BONDS            | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-5049 RESERVE                        | 1,606.00            | 0.00                | 2,000.00                             | 802.50                   | 0.00                            |
| 5-02-5055 RESERVE                        | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-5060 PRINCIPAL 2019 CO              | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-5065 INTEREST 2019 CO               | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| 5-02-5070 PRINCIPAL 2022 TAX NOTES       | 0.00                | 0.00                | 0.00                                 | 0.00                     | 220,000.00                      |
| 5-02-5075 INTEREST 2022 TAX NOTE         | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>56,020.69</u>                |
| TOTAL BONDS                              | 1,606.00            | 290,820.00          | 289,975.00                           | 4,862.50                 | 276,020.69                      |
| CAPITAL OUTLAY                           |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| 5-02-6103 ASSETS - VEHICLES              | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
| TOTAL CAPITAL OUTLAY                     | 0.00                | 0.00                | 0.00                                 | 0.00                     | 0.00                            |
| CATG 9                                   |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| 5-02-9902 TRANSFERS OUT                  | <u>319,387.07</u>   | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
| TOTAL CATG                               | <u>319,387.07</u>   | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
| TOTAL DEBT SERVICE                       | 320,993.07          | 290,820.00          | 289,975.00                           | 4,862.50                 | 276,020.69                      |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| *** TOTAL EXPENDITURES ***               | 320,993.07          | 290,820.00          | 289,975.00                           | 4,862.50                 | 276,020.69                      |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 62,578.37           | 29,627.38           | 15,025.00                            | 323,613.56               | 8,479.31                        |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |

\*\*\* END OF REPORT \*\*\*

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

06 -TDCJ

FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 1,977,373.77                         | 1,977,373.77             | 2,299,507.14                    |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>477,128.49</u>   | <u>399,897.87</u>   | <u>684,000.00</u>                    | <u>555,932.33</u>        | <u>704,000.00</u>               |
| TOTAL REVENUES                           | <u>477,128.49</u>   | <u>399,897.87</u>   | <u>684,000.00</u>                    | <u>555,932.33</u>        | <u>704,000.00</u>               |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| OPERATIONS & MAINTENANCE                 | <u>424,512.99</u>   | <u>382,026.83</u>   | <u>682,843.43</u>                    | <u>233,798.96</u>        | <u>703,894.45</u>               |
| TOTAL EXPENDITURES                       | <u>424,512.99</u>   | <u>382,026.83</u>   | <u>682,843.43</u>                    | <u>233,798.96</u>        | <u>703,894.45</u>               |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>52,615.50</u>    | <u>17,871.04</u>    | <u>1,156.57</u>                      | <u>322,133.37</u>        | <u>105.55</u>                   |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>1,978,530.34</u>                  | <u>2,299,507.14</u>      | <u>2,299,612.69</u>             |
|                                          |                     |                     | =====                                | =====                    | =====                           |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

06 -TDCJ  
REVENUE

|                        |                            | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|------------------------|----------------------------|-------------|-------------|-----------------------|-------------|-------------|
|                        |                            | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                        |                            |             |             | BUDGET                | ACTUAL      | BUDGET      |
| 4010                   | FACILITY CHARGES           | 102,437.01  | 0.00        | 289,000.00            | 236,013.40  | 289,000.00  |
| 4012                   | INTEREST EARNED            | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 4014                   | WATER CHARGES              | 208,376.54  | 235,854.51  | 250,000.00            | 187,187.77  | 250,000.00  |
| 4016                   | SEWER CHARGES              | 166,314.84  | 164,043.36  | 145,000.00            | 132,731.16  | 165,000.00  |
| 4018                   | OTHER REVENUES             | 0.10        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 4020                   | TRANSFER FROM GENERAL FUND | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 4029                   | SALE OF ASSETS             | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |                            | 477,128.49  | 399,897.87  | 684,000.00            | 555,932.33  | 704,000.00  |
|                        |                            | =====       | =====       | =====                 | =====       | =====       |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

06 -TDCJ

## OPERATIONS &amp; MAINTENANCE

## DEPARTMENTAL EXPENDITURES

|  | 2019-2020 | 2020-2021 | ----- 2021-2022 | -----  | PROPOSED  |
|--|-----------|-----------|-----------------|--------|-----------|
|  | ACTUAL    | ACTUAL    | CURRENT         | Y-T-D  | 2022-2023 |
|  |           |           | BUDGET          | ACTUAL | BUDGET    |

## PERSONNEL

|                 |                       |            |            |            |            |            |
|-----------------|-----------------------|------------|------------|------------|------------|------------|
| 5-02-1000       | SALARIES              | 106,664.70 | 89,585.26  | 104,368.07 | 86,419.31  | 126,618.51 |
| 5-02-1002       | OVERTIME              | 5,850.00   | 3,825.00   | 5,000.00   | 4,133.78   | 10,000.00  |
| 5-02-1004       | FEES                  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-02-1006       | TMRS                  | 8,510.44   | 7,145.24   | 8,349.45   | 6,285.73   | 9,331.78   |
| 5-02-1008       | FICA                  | 8,272.31   | 6,991.07   | 7,984.16   | 6,433.95   | 9,686.32   |
| 5-02-1010       | GROUP INSURANCE       | 20,163.63  | 18,127.13  | 20,951.80  | 15,928.24  | 30,379.80  |
| 5-02-1012       | WORKER'S COMPENSATION | 5,000.00   | 0.00       | 4,093.70   | 2,500.00   | 4,853.04   |
| 5-02-1014       | UNEMPLOYMENT          | 5.98       | 0.00       | 0.00       | 0.00       | 0.00       |
| TOTAL PERSONNEL |                       | 154,467.06 | 125,673.70 | 150,747.18 | 121,701.01 | 190,869.45 |

## CONTRACTUAL SERVICES

|                            |                                |            |            |            |            |            |
|----------------------------|--------------------------------|------------|------------|------------|------------|------------|
| 5-02-2000                  | POSTAGE                        | 0.00       | 0.00       | 150.00     | 0.00       | 150.00     |
| 5-02-2005                  | ADVERTISING                    | 718.00     | 0.00       | 500.00     | 345.00     | 500.00     |
| 5-02-2010                  | DUES & SUBSCRIPTIONS           | 0.00       | 80.00      | 100.00     | 0.00       | 100.00     |
| 5-02-2013                  | EMS PREMIUMS                   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-02-2015                  | TELEPHONE                      | 333.05     | 523.52     | 2,000.00   | 694.58     | 1,000.00   |
| 5-02-2020                  | ELECTRICITY                    | 52,063.44  | 51,185.23  | 55,000.00  | 42,421.38  | 55,000.00  |
| 5-02-2026                  | GASOLINE/DIESEL                | 4,468.71   | 4,667.09   | 5,000.00   | 7,239.42   | 5,000.00   |
| 5-02-2035                  | TRAVEL                         | 0.00       | 37.55      | 500.00     | 0.00       | 500.00     |
| 5-02-2037                  | UNIFORMS                       | 2,484.27   | 2,320.37   | 1,500.00   | 1,531.88   | 1,500.00   |
| 5-02-2040                  | TUITION                        | 375.00     | 440.00     | 1,000.00   | 0.00       | 500.00     |
| 5-02-2060                  | BUILDING MAINTENANCE           | 0.00       | 0.00       | 500.00     | 50.25      | 500.00     |
| 5-02-2066                  | PHYSICALS                      | 217.00     | 0.00       | 200.00     | 0.00       | 200.00     |
| 5-02-2072                  | VEHICLE MAINTENANCE & REPAIR   | 1,659.37   | 888.82     | 2,000.00   | 3,754.73   | 2,500.00   |
| 5-02-2073                  | VEHICLE OPERATING EXPENSE      | 177.00     | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-02-2075                  | AUDIT                          | 1,850.00   | 1,500.00   | 1,500.00   | 1,500.00   | 1,500.00   |
| 5-02-2076                  | EQUIPMENT MAINTENANCE & REPAIR | 3,998.51   | 3,299.37   | 3,000.00   | 720.82     | 2,500.00   |
| 5-02-2077                  | EQUIPMENT OPERATING COSTS      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-02-2080                  | LEGAL SERVICES                 | 1,750.00   | 21,099.73  | 10,000.00  | 250.00     | 500.00     |
| 5-02-2081                  | PERMIT / LICENSE FEES          | 2,772.48   | 2,574.94   | 4,000.00   | 3,659.94   | 5,000.00   |
| 5-02-2082                  | RADIO MAINTENANCE              | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-02-2084                  | WATER PRODUCTION FEES          | 3,664.58   | 4,497.02   | 5,000.00   | 0.00       | 5,000.00   |
| 5-02-2085                  | CONTRACTOR SERVICES            | 241.47     | 1,039.89   | 1,000.00   | 0.00       | 1,000.00   |
| 5-02-2094                  | LABORATORY FEES                | 17,523.00  | 17,096.41  | 15,000.00  | 13,961.26  | 15,000.00  |
| 5-02-2100                  | HARDWARE MAINT/REPAIR          | 0.00       | 0.00       | 1,500.00   | 0.00       | 1,500.00   |
| 5-02-2105                  | SOFTWARE MAINT/REPAIR          | 4,534.12   | 4,705.30   | 6,500.00   | 2,927.93   | 5,000.00   |
| 5-02-2150                  | PROFESSIONAL SERVICES          | 5,844.34   | 0.00       | 10,000.00  | 811.50     | 1,000.00   |
| 5-02-2200                  | WATER PLANT MAINTENANCE        | 22,398.88  | 27,173.53  | 20,000.00  | 8,398.50   | 20,000.00  |
| 5-02-2250                  | SEWER PLANT MAINTENANCE        | 5,825.73   | 8,620.44   | 20,000.00  | 22,234.40  | 25,000.00  |
| 5-02-2350                  | ENGINEERING FEES               | 16,626.44  | 24,925.60  | 1,000.00   | 4,774.50   | 3,000.00   |
| 5-02-2400                  | SLUDGE DISPOSAL                | 22,666.95  | 22,279.55  | 25,000.00  | 18,110.78  | 20,000.00  |
| TOTAL CONTRACTUAL SERVICES |                                | 172,192.34 | 198,954.36 | 191,950.00 | 133,386.87 | 173,450.00 |

## SUPPLIES &amp; MATERIALS

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## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

06 -TDCJ

## OPERATIONS &amp; MAINTENANCE

## DEPARTMENTAL EXPENDITURES

|           |                             |           | ----- 2021-2022 ----- |           | PROPOSED  |           |
|-----------|-----------------------------|-----------|-----------------------|-----------|-----------|-----------|
|           | 2019-2020                   | 2020-2021 | CURRENT               | Y-T-D     | 2022-2023 |           |
|           | ACTUAL                      | ACTUAL    | BUDGET                | ACTUAL    | BUDGET    |           |
| 5-02-3000 | OFFICE SUPPLIES             | 39.99     | 570.75                | 500.00    | 362.45    | 500.00    |
| 5-02-3005 | JANITORIAL SERVICES         | 462.81    | 0.00                  | 200.00    | 0.00      | 0.00      |
| 5-02-3010 | EDUCATIONAL MATERIALS       | 0.00      | 0.00                  | 0.00      | 0.00      | 0.00      |
| 5-02-3020 | WEED CHEMICALS              | 0.00      | 0.00                  | 0.00      | 0.00      | 0.00      |
| 5-02-3021 | CHEMICALS                   | 22,934.00 | 28,259.20             | 25,000.00 | 31,240.68 | 25,000.00 |
| 5-02-3022 | MISCELLANEOUS SUPPLIES      | 298.11    | 435.04                | 500.00    | 35.45     | 500.00    |
| 5-02-3023 | SMALL TOOLS                 | 81.50     | 578.25                | 500.00    | 741.48    | 500.00    |
| 5-02-3024 | PLANT MAINTENANCE           | 0.00      | 0.00                  | 0.00      | 0.00      | 0.00      |
| 5-02-3025 | SAFETY EQUIPMENT            | 44.50     | 0.00                  | 500.00    | 14.50     | 500.00    |
| 5-02-3026 | LAB SUPPLIES & MATERIALS    | 4,589.32  | 3,859.45              | 5,000.00  | 1,733.46  | 2,500.00  |
| 5-02-3065 | WATER SYSTEM MAINT. SUPPLIE | 122.03    | 0.00                  | 500.00    | 0.00      | 500.00    |
| 5-02-3070 | SEWER SYSTEM MAINT. SUPPLIE | 0.00      | 0.00                  | 500.00    | 0.00      | 500.00    |
| 5-02-3099 | SMALL EQUIPMENT             | 0.00      | 0.00                  | 500.00    | 0.00      | 500.00    |
|           | TOTAL SUPPLIES & MATERIALS  | 28,572.26 | 33,702.69             | 33,700.00 | 34,128.02 | 31,000.00 |

## OTHER CHARGES

|           |                             |          |          |          |          |          |
|-----------|-----------------------------|----------|----------|----------|----------|----------|
| 5-02-4005 | PROPERTY INSURANCE          | 1,100.00 | 1,276.72 | 1,100.00 | 1,343.58 | 2,500.00 |
| 5-02-4010 | LIABILITY INSURANCE         | 250.00   | 243.14   | 500.00   | 239.48   | 250.00   |
| 5-02-4025 | AUTO PHYSICAL INSURANCE     | 1,000.00 | 1,500.00 | 1,000.00 | 1,673.62 | 225.00   |
| 5-02-4030 | AUTO LIABILITY INSURANCE    | 1,100.00 | 1,200.00 | 1,100.00 | 1,255.60 | 200.00   |
| 5-02-4036 | MOBIL INSURANCE             | 184.73   | 184.73   | 400.00   | 338.84   | 0.00     |
| 5-02-4050 | TRANSFER TO GENERAL FUND    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 5-02-4055 | TRANSFER TO ENTERPRISE FUND | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 5-02-4060 | TEAGUE CONTRACT - TDCJ BOND | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
|           | TOTAL OTHER CHARGES         | 3,634.73 | 4,404.59 | 4,100.00 | 4,851.12 | 3,175.00 |

## BONDS

|           |                          |      |      |            |      |            |
|-----------|--------------------------|------|------|------------|------|------------|
| 5-02-5000 | BOND 1993 PRINCIPLE      | 0.00 | 0.00 | 0.00       | 0.00 | 0.00       |
| 5-02-5005 | BOND 1993 INTEREST       | 0.00 | 0.00 | 0.00       | 0.00 | 0.00       |
| 5-02-5010 | BOND 1993 BANK CHARGES   | 0.00 | 0.00 | 0.00       | 0.00 | 0.00       |
| 5-02-5015 | BOND 1996 PRINCIPLE      | 0.00 | 0.00 | 0.00       | 0.00 | 0.00       |
| 5-02-5020 | BOND 1996 INTEREST       | 0.00 | 0.00 | 0.00       | 0.00 | 0.00       |
| 5-02-5021 | 2010 BOND INTEREST       | 0.00 | 0.00 | 0.00       | 0.00 | 0.00       |
| 5-02-5025 | BOND 1996 BANK CHARGES   | 0.00 | 0.00 | 0.00       | 0.00 | 0.00       |
| 5-02-5050 | BOND 96 I&S FUND ACCRUAL | 0.00 | 0.00 | 0.00       | 0.00 | 0.00       |
| 5-02-5060 | 2021 BOND PRINCIPLE      | 0.00 | 0.00 | 150,000.00 | 0.00 | 165,000.00 |
| 5-02-5061 | 2021 BOND INTEREST       | 0.00 | 0.00 | 135,096.25 | 0.00 | 123,150.00 |
|           | TOTAL BONDS              | 0.00 | 0.00 | 285,096.25 | 0.00 | 288,150.00 |

## CAPITAL OUTLAY

|           |                       |      |      |      |      |      |
|-----------|-----------------------|------|------|------|------|------|
| 5-02-6000 | RESERVED              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-02-6001 | RESERVED              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-02-6002 | MECHANICAL BAR SCREEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-02-6003 | RESERVED              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-02-6020 | RESERVED              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-02-6021 | RESERVED              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-02-6025 | RESERVED              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

06 -TDCJ

OPERATIONS & MAINTENANCE

DEPARTMENTAL EXPENDITURES

|                      |                            | ----- 2021-2022 ----- |           | PROPOSED  |              |
|----------------------|----------------------------|-----------------------|-----------|-----------|--------------|
|                      |                            | 2019-2020             | 2020-2021 | CURRENT   | Y-T-D        |
|                      |                            | ACTUAL                | ACTUAL    | BUDGET    | ACTUAL       |
|                      |                            |                       |           |           | 2022-2023    |
|                      |                            |                       |           |           | BUDGET       |
| 5-02-6030            | RESERVED                   | 0.00                  | 0.00      | 0.00      | 0.00         |
| 5-02-6035            | EMERGENCY PUMP REPAIR      | 0.00                  | 9,942.00  | 10,000.00 | 10,000.00    |
| 5-02-6100            | ASSET - BUILDINGS          | 0.00                  | 0.00      | 0.00      | 0.00         |
| 5-02-6101            | ASSET - LAND               | 0.00                  | 0.00      | 0.00      | 0.00         |
| 5-02-6102            | ASSET - EQUIPMENT          | 0.00                  | 9,364.05  | 0.00      | 0.00         |
| 5-02-6103            | ASSET - VEHICLES           | 13,692.60             | ( 14.56)  | 7,250.00  | 7,250.00     |
| 5-02-6104            | ASSET - STRUCTURES         | 0.00                  | 0.00      | 0.00      | 0.00         |
| 5-02-6105            | ASSET - IMPROVEMENTS       | 0.00                  | 0.00      | 0.00      | ( 60,268.06) |
| 5-02-6108            | ASSET - RESERVED           | 0.00                  | 0.00      | 0.00      | 0.00         |
| 5-02-6109            | ASSET - RESERVED           | 0.00                  | 0.00      | 0.00      | 0.00         |
| 5-02-6110            | ASSET - WATER SYSTEMS      | 0.00                  | 0.00      | 0.00      | 0.00         |
| 5-02-6111            | ASSET - WASTEWATER SYSTEMS | 0.00                  | 0.00      | 0.00      | 0.00         |
| TOTAL CAPITAL OUTLAY |                            | 13,692.60             | 19,291.49 | 17,250.00 | ( 60,268.06) |

5-02-6103 ASSET - VEHICLES PERMANENT NOTES:  
\$7,250 needs in for 21-22, and 22-23.

OTHER SOURCES (USES)

|                            |                      |           |      |      |      |      |
|----------------------------|----------------------|-----------|------|------|------|------|
| 5-02-7299                  | DEPRECIATION EXPENSE | 51,954.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER SOURCES (USES) |                      | 51,954.00 | 0.00 | 0.00 | 0.00 | 0.00 |

CATG 9

|            |                            |      |      |      |      |      |
|------------|----------------------------|------|------|------|------|------|
| 5-02-9902  | TRANSFER IN - DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-02-9999  | MISCELLANEOUS              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CATG |                            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                                |            |            |            |            |            |
|--------------------------------|------------|------------|------------|------------|------------|
| TOTAL OPERATIONS & MAINTENANCE | 424,512.99 | 382,026.83 | 682,843.43 | 233,798.96 | 703,894.45 |
|                                | =====      | =====      | =====      | =====      | =====      |

|                            |            |            |            |            |            |
|----------------------------|------------|------------|------------|------------|------------|
| *** TOTAL EXPENDITURES *** | 424,512.99 | 382,026.83 | 682,843.43 | 233,798.96 | 703,894.45 |
|                            | =====      | =====      | =====      | =====      | =====      |

|                                          |           |           |          |            |        |
|------------------------------------------|-----------|-----------|----------|------------|--------|
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 52,615.50 | 17,871.04 | 1,156.57 | 322,133.37 | 105.55 |
|                                          | =====     | =====     | =====    | =====      | =====  |

\*\*\* END OF REPORT \*\*\*

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

07 -HOTEL/MOTEL FUND  
FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 123,308.26                           | 123,308.26               | ( 30,583.45)                    |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>197,143.47</u>   | <u>216,530.35</u>   | <u>285,000.00</u>                    | <u>207,709.62</u>        | <u>225,000.00</u>               |
| TOTAL REVENUES                           | 197,143.47          | 216,530.35          | 285,000.00                           | 207,709.62               | 225,000.00                      |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| HOTEL/MOTEL FUND                         | <u>353,938.06</u>   | <u>437,950.36</u>   | <u>378,223.97</u>                    | <u>361,601.33</u>        | <u>212,328.42</u>               |
| TOTAL EXPENDITURES                       | 353,938.06          | 437,950.36          | 378,223.97                           | 361,601.33               | 212,328.42                      |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | ( 156,794.59)       | ( 221,420.01)       | ( 93,223.97)                         | ( 153,891.71)            | 12,671.58                       |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>30,084.29</u>                     | <u>( 30,583.45)</u>      | <u>( 17,911.87)</u>             |
|                                          |                     |                     | =====                                | =====                    | =====                           |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

07 -HOTEL/MOTEL FUND  
REVENUE

|                        |                            | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|------------------------|----------------------------|-------------|-------------|-----------------------|-------------|-------------|
|                        |                            | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                        |                            |             |             | BUDGET                | ACTUAL      | BUDGET      |
| 4006                   | HOTEL/MOTEL TAX RECEIPTS   | 197,050.96  | 215,052.05  | 285,000.00            | 207,709.62  | 225,000.00  |
| 4012                   | INTEREST INCOME            | 92.51       | 21.86       | 0.00                  | 0.00        | 0.00        |
| 4014                   | OTHER INCOME               | 0.00        | 1,456.44    | 0.00                  | 0.00        | 0.00        |
| 4020                   | TRANSFERS FROM OTHER FUNDS | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |                            | 197,143.47  | 216,530.35  | 285,000.00            | 207,709.62  | 225,000.00  |
|                        |                            | =====       | =====       | =====                 | =====       | =====       |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

07 -HOTEL/MOTEL FUND

HOTEL/MOTEL FUND

DEPARTMENTAL EXPENDITURES

|                             |                             | 2019-2020                                                    | 2020-2021  | ----- 2021-2022 ----- | -----      | PROPOSED   |
|-----------------------------|-----------------------------|--------------------------------------------------------------|------------|-----------------------|------------|------------|
|                             |                             | ACTUAL                                                       | ACTUAL     | CURRENT               | Y-T-D      | 2022-2023  |
|                             |                             |                                                              |            | BUDGET                | ACTUAL     | BUDGET     |
| <b>PERSONNEL</b>            |                             |                                                              |            |                       |            |            |
| -----                       |                             |                                                              |            |                       |            |            |
| 5-24-1000                   | SALARIES                    | 38,843.88                                                    | 37,719.32  | 48,955.20             | 35,205.36  | 25,713.48  |
| 5-24-1002                   | OVERTIME                    | 0.00                                                         | 0.00       | 0.00                  | 0.00       | 0.00       |
| 5-24-1004                   | FEES                        | 0.00                                                         | 67.91      | 0.00                  | 0.00       | 0.00       |
| 5-24-1006                   | TMRS                        | 2,936.49                                                     | 2,859.56   | 3,916.42              | 2,480.22   | 947.54     |
| 5-24-1008                   | FICA                        | 2,883.25                                                     | 2,785.75   | 3,745.07              | 2,531.96   | 983.54     |
| 5-24-1010                   | GROUP INSURANCE             | 7,992.24                                                     | 8,338.20   | 8,609.52              | 7,133.00   | 5,031.95   |
| 5-24-1012                   | WPRKER'S COMPENSATION       | 0.00                                                         | 0.00       | 197.76                | 159.03     | 51.91      |
| 5-24-1014                   | UNEMPLOYMENT                | 0.00                                                         | 0.00       | 0.00                  | 0.00       | 0.00       |
| 5-24-1016                   | SEASONAL WORKER             | 0.00                                                         | 0.00       | 0.00                  | 0.00       | 0.00       |
| TOTAL PERSONNEL             |                             | 52,655.86                                                    | 51,770.74  | 65,423.97             | 47,509.57  | 32,728.42  |
| <b>CONTRACTUAL SERVICES</b> |                             |                                                              |            |                       |            |            |
| -----                       |                             |                                                              |            |                       |            |            |
| 5-24-2004                   | ADMINISTRATION              | 0.00                                                         | 0.00       | 0.00                  | 63.21      | 0.00       |
| 5-24-2005                   | MUNICIPAL ADVERTISING       | 529.95                                                       | 1,932.87   | 0.00                  | 0.00       | 0.00       |
| 5-24-2006                   | COMPREHENSIVE PLAN-TOURISM  | 0.00                                                         | 0.00       | 0.00                  | 0.00       | 0.00       |
| 5-24-2007                   | TELEPHONE/INTERNET          | 0.00                                                         | 0.00       | 0.00                  | 0.00       | 0.00       |
| 5-24-2010                   | HISTORIC PRESERVATION GRANT | 0.00                                                         | 0.00       | 0.00                  | 0.00       | 0.00       |
| 5-24-2016                   | TOURISM INFO CENTER         | 26,872.46                                                    | 37,822.76  | 60,000.00             | 45,000.00  | 60,000.00  |
| 5-24-2017                   | EVENTS/TOURISM              | 37,724.21                                                    | 36,282.62  | 43,800.00             | 10,498.17  | 31,600.00  |
| 5-24-2019                   | RODEO / EXPO CENTER         | 0.00                                                         | 16,850.00  | 0.00                  | 0.00       | 0.00       |
| 5-24-2020                   | CHRISTMAS EVENTS            | 58,913.70                                                    | 8,126.80   | 44,000.00             | 38,612.49  | 21,000.00  |
| 5-24-2021                   | FUZZY PEACH FESTIVAL        | 1,828.48                                                     | 7,615.89   | 12,500.00             | 8,420.99   | 10,000.00  |
| 5-24-2022                   | SHOW OF WHEELS              | 300.00                                                       | 8,632.57   | 16,500.00             | 2,727.60   | 14,500.00  |
| 5-24-2025                   | MISCELLANEOUS EVENTS        | 0.00                                                         | 33,798.03  | 0.00                  | 6,023.48   | 8,000.00   |
| 5-24-2027                   | FREESTONE COUNTY MUSEUM     | 40,000.00                                                    | 40,000.00  | 15,000.00             | 12,500.00  | 15,000.00  |
| 5-24-2041                   | TEXAS STATE COONHUNTERS     | 2,798.25                                                     | 2,201.75   | 5,000.00              | 4,999.30   | 0.00       |
| 5-24-2045                   | SPORTING EVENTS             | 24,544.46                                                    | 6,885.00   | 7,000.00              | 3,976.52   | 0.00       |
| 5-24-2046                   | ATHLETIC EVENTS             | 17,117.66                                                    | 0.00       | 10,000.00             | 9,270.00   | 15,000.00  |
| 5-24-2047                   | TRINITY STAR ARTS COUNCIL   | 9,223.34                                                     | 8,595.45   | 9,000.00              | 0.00       | 0.00       |
| 5-24-2048                   | MARKET DAYS                 | 8,109.69                                                     | 0.00       | 0.00                  | 0.00       | 0.00       |
| 5-24-2050                   | CIVIC CENTER                | 18,245.00                                                    | 151,555.88 | 75,000.00             | 115,000.00 | 0.00       |
| 5-24-2051                   | DISC GOLF COURSE            | 36,075.00                                                    | 25,880.00  | 5,000.00              | 1,000.00   | 0.00       |
| 5-24-2057                   | TXDOT SIDEWALK PROJECT      | 0.00                                                         | 0.00       | 0.00                  | 0.00       | 0.00       |
| 5-24-2065                   | MOODY BRADLEY               | 19,000.00                                                    | 0.00       | 0.00                  | 0.00       | 4,500.00   |
| 5-24-2070                   | FREESTONE FAIR              | 0.00                                                         | 0.00       | 10,000.00             | 56,000.00  | 0.00       |
| TOTAL CONTRACTUAL SERVICES  |                             | 301,282.20                                                   | 386,179.62 | 312,800.00            | 314,091.76 | 179,600.00 |
| 5-24-2025                   | MISCELLANEOUS EVENTS        | CURRENT YEAR NOTES:<br>Go Texan Event - \$8,000              |            |                       |            |            |
| 5-24-2046                   | ATHLETIC EVENTS             | CURRENT YEAR NOTES:<br>Fairfield Invitational Tournament     |            |                       |            |            |
| 5-24-2065                   | MOODY BRADLEY               | CURRENT YEAR NOTES:<br><u>To be used for signage project</u> |            |                       |            |            |
| TOTAL HOTEL/MOTEL FUND      |                             | 353,938.06                                                   | 437,950.36 | 378,223.97            | 361,601.33 | 212,328.42 |
| CITY OF FAIRFIELD           |                             | =====                                                        | =====      | =====                 | =====      | =====      |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

15 -POLICE EDUCATION FUND  
FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 0.00                                 | 0.00                     | 0.00                            |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>1,522.28</u>     | <u>1,333.68</u>     | <u>1,500.00</u>                      | <u>0.14</u>              | <u>1,500.00</u>                 |
| TOTAL REVENUES                           | <u>1,522.28</u>     | <u>1,333.68</u>     | <u>1,500.00</u>                      | <u>0.14</u>              | <u>1,500.00</u>                 |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| POLICE EDUCATION FUND                    | <u>1,973.84</u>     | <u>3,815.96</u>     | <u>5,000.00</u>                      | <u>0.00</u>              | <u>5,000.00</u>                 |
| TOTAL EXPENDITURES                       | <u>1,973.84</u>     | <u>3,815.96</u>     | <u>5,000.00</u>                      | <u>0.00</u>              | <u>5,000.00</u>                 |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>451.56</u>       | <u>( 2,482.28)</u>  | <u>( 3,500.00)</u>                   | <u>0.14</u>              | <u>( 3,500.00)</u>              |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>( 3,500.00)</u>                   | <u>0.14</u>              | <u>( 3,500.00)</u>              |
|                                          |                     |                     | =====                                | =====                    | =====                           |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

15 -POLICE EDUCATION FUND  
REVENUE

|                        |                             | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|------------------------|-----------------------------|-------------|-------------|-----------------------|-------------|-------------|
|                        |                             | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                        |                             |             |             | BUDGET                | ACTUAL      | BUDGET      |
| 4012                   | INTEREST REVENUE            | 3.90        | 1.97        | 0.00                  | 0.14        | 0.00        |
| 4040                   | COMPTROLLER REVENUE         | 1,518.38    | 1,331.71    | 1,500.00              | 0.00        | 1,500.00    |
| 4055                   | RECEIVED FROM OTHER SOURCES | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |                             | 1,522.28    | 1,333.68    | 1,500.00              | 0.14        | 1,500.00    |
|                        |                             | =====       | =====       | =====                 | =====       | =====       |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 15 -POLICE EDUCATION FUND

## POLICE EDUCATION FUND

## DEPARTMENTAL EXPENDITURES

|                                          |                       | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|------------------------------------------|-----------------------|-------------|-------------|-----------------------|-------------|-------------|
|                                          |                       | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                                          |                       |             |             | BUDGET                | ACTUAL      | BUDGET      |
| <b>CONTRACTUAL SERVICES</b>              |                       |             |             |                       |             |             |
| -----                                    |                       |             |             |                       |             |             |
| 5-09-2000                                | POSTAGE               | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-2005                                | ADVERTISING           | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-2040                                | TUITION/EDUCATION     | 1,973.63    | 3,815.96    | 5,000.00              | 0.00        | 5,000.00    |
| 5-09-2075                                | AUDIT                 | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-2080                                | LEGAL SERVICES        | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-2081                                | PERMIT FEES           | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-2150                                | PROFESSIONAL SERVICES | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-2164                                | PATROL CARS           | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-2300                                | EQUIPMENT PURCHASE    | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-2351                                | ADMINISTRATION FEES   | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL CONTRACTUAL SERVICES               |                       | 1,973.63    | 3,815.96    | 5,000.00              | 0.00        | 5,000.00    |
| <b>SUPPLIES &amp; MATERIALS</b>          |                       |             |             |                       |             |             |
| -----                                    |                       |             |             |                       |             |             |
| 5-09-3000                                | OFFICE SUPPLIES       | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-3020                                | MEETING SUPPLIES      | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-3022                                | TRAINING SUPPLIES     | 0.21        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 5-09-3025                                | SAFETY MATERIALS      | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL SUPPLIES & MATERIALS               |                       | <u>0.21</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| TOTAL POLICE EDUCATION FUND              |                       | 1,973.84    | 3,815.96    | 5,000.00              | 0.00        | 5,000.00    |
|                                          |                       | =====       | =====       | =====                 | =====       | =====       |
| *** TOTAL EXPENDITURES ***               |                       | 1,973.84    | 3,815.96    | 5,000.00              | 0.00        | 5,000.00    |
|                                          |                       | =====       | =====       | =====                 | =====       | =====       |
| ** REVENUES OVER (UNDER) EXPENDITURES ** |                       | ( 451.56)   | ( 2,482.28) | ( 3,500.00)           | 0.14        | ( 3,500.00) |
|                                          |                       | =====       | =====       | =====                 | =====       | =====       |

\*\*\* END OF REPORT \*\*\*

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

16 -POLICE FORFEITURE FUND  
 FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 0.00                                 | 0.00                     | 0.00                            |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>0.42</u>         | <u>0.12</u>         | <u>500.00</u>                        | <u>0.02</u>              | <u>500.00</u>                   |
| TOTAL REVENUES                           | <u>0.42</u>         | <u>0.12</u>         | <u>500.00</u>                        | <u>0.02</u>              | <u>500.00</u>                   |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| CHAPTER 59 FORFEITURE                    | <u>0.00</u>         | <u>0.00</u>         | <u>500.00</u>                        | <u>0.00</u>              | <u>500.00</u>                   |
| TOTAL EXPENDITURES                       | <u>0.00</u>         | <u>0.00</u>         | <u>500.00</u>                        | <u>0.00</u>              | <u>500.00</u>                   |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>0.42</u>         | <u>0.12</u>         | <u>0.00</u>                          | <u>0.02</u>              | <u>0.00</u>                     |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>0.00</u>                          | <u>0.02</u>              | <u>0.00</u>                     |
|                                          |                     |                     | =====                                | =====                    | =====                           |

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

16 -POLICE FORFEITURE FUND  
 REVENUE

|                        |                             | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|------------------------|-----------------------------|-------------|-------------|-----------------------|-------------|-------------|
|                        |                             | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                        |                             |             |             | BUDGET                | ACTUAL      | BUDGET      |
| 4012                   | INTEREST REVENUE            | 0.42        | 0.12        | 0.00                  | 0.02        | 0.00        |
| 4040                   | FORFEITURE REVENUE          | 0.00        | 0.00        | 500.00                | 0.00        | 500.00      |
| 4055                   | RECEIVED FROM OTHER SOURCES | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |                             | 0.42        | 0.12        | 500.00                | 0.02        | 500.00      |
|                        |                             | =====       | =====       | =====                 | =====       | =====       |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

16 -POLICE FORFEITURE FUND  
CHAPTER 59 FORFEITURE  
DEPARTMENTAL EXPENDITURES

|                                          |                       | 2019-2020 | 2020-2021 | ----- 2021-2022 ----- | -----  | PROPOSED  |
|------------------------------------------|-----------------------|-----------|-----------|-----------------------|--------|-----------|
|                                          |                       | ACTUAL    | ACTUAL    | CURRENT               | Y-T-D  | 2022-2023 |
|                                          |                       |           |           | BUDGET                | ACTUAL | BUDGET    |
| <hr/>                                    |                       |           |           |                       |        |           |
| CONTRACTUAL SERVICES                     |                       |           |           |                       |        |           |
| -----                                    |                       |           |           |                       |        |           |
| 5-09-2000                                | POSTAGE               | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-2005                                | ADVERTISING           | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-2040                                | TUITION/EDUCATION     | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-2075                                | AUDIT                 | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-2080                                | LEGAL SERVICES        | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-2081                                | PERMIT FEES           | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-2150                                | PROFESSIONAL SERVICES | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-2300                                | EQUIPMENT PURCHASE    | 0.00      | 0.00      | 500.00                | 0.00   | 500.00    |
| 5-09-2351                                | ADMINISTRATION FEES   | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
|                                          |                       | <hr/>     | <hr/>     | <hr/>                 | <hr/>  | <hr/>     |
| TOTAL CONTRACTUAL SERVICES               |                       | 0.00      | 0.00      | 500.00                | 0.00   | 500.00    |
| SUPPLIES & MATERIALS                     |                       |           |           |                       |        |           |
| -----                                    |                       |           |           |                       |        |           |
| 5-09-3000                                | OFFICE SUPPLIES       | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-3020                                | MEETING SUPPLIES      | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-3022                                | TRAINING SUPPLIES     | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| 5-09-3025                                | SAFETY MATERIALS      | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
|                                          |                       | <hr/>     | <hr/>     | <hr/>                 | <hr/>  | <hr/>     |
| TOTAL SUPPLIES & MATERIALS               |                       | 0.00      | 0.00      | 0.00                  | 0.00   | 0.00      |
| TOTAL CHAPTER 59 FORFEITURE              |                       |           |           |                       |        |           |
|                                          |                       | 0.00      | 0.00      | 500.00                | 0.00   | 500.00    |
|                                          |                       | <hr/>     | <hr/>     | <hr/>                 | <hr/>  | <hr/>     |
| *** TOTAL EXPENDITURES ***               |                       |           |           |                       |        |           |
|                                          |                       | 0.00      | 0.00      | 500.00                | 0.00   | 500.00    |
|                                          |                       | <hr/>     | <hr/>     | <hr/>                 | <hr/>  | <hr/>     |
| ** REVENUES OVER (UNDER) EXPENDITURES ** |                       |           |           |                       |        |           |
|                                          |                       | 0.42      | 0.12      | 0.00                  | 0.02   | 0.00      |
|                                          |                       | <hr/>     | <hr/>     | <hr/>                 | <hr/>  | <hr/>     |

\*\*\* END OF REPORT \*\*\*

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

19 -COURT TECHNOLOGY FUND  
 FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 1,599.53                             | 1,599.53                 | 1,755.34                        |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>1,918.72</u>     | <u>1,108.44</u>     | <u>2,470.00</u>                      | <u>155.81</u>            | <u>2,470.00</u>                 |
| TOTAL REVENUES                           | <u>1,918.72</u>     | <u>1,108.44</u>     | <u>2,470.00</u>                      | <u>155.81</u>            | <u>2,470.00</u>                 |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| COURT TECHNOLOGY FUND                    | <u>0.00</u>         | <u>2,100.00</u>     | <u>2,200.00</u>                      | <u>0.00</u>              | <u>1,300.00</u>                 |
| TOTAL EXPENDITURES                       | <u>0.00</u>         | <u>2,100.00</u>     | <u>2,200.00</u>                      | <u>0.00</u>              | <u>1,300.00</u>                 |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>1,918.72</u>     | <u>( 991.56)</u>    | <u>270.00</u>                        | <u>155.81</u>            | <u>1,170.00</u>                 |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>1,869.53</u>                      | <u>1,755.34</u>          | <u>2,925.34</u>                 |
|                                          |                     |                     | =====                                | =====                    | =====                           |

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

19 -COURT TECHNOLOGY FUND  
 REVENUE

|                        |                             | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED      |
|------------------------|-----------------------------|-------------|-------------|-----------------------|-------------|---------------|
|                        |                             | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023     |
|                        |                             |             |             | BUDGET                | ACTUAL      | BUDGET        |
| 4012                   | INTEREST REVENUE            | 1.06        | 1.84        | 20.00                 | 0.38        | 20.00         |
| 4040                   | COURT REVENUE - TECHNOLOGY  | 1,917.66    | 1,106.60    | 2,000.00              | 155.43      | 2,000.00      |
| 4055                   | RECEIVED FROM OTHER SOURCES | <u>0.00</u> | <u>0.00</u> | <u>450.00</u>         | <u>0.00</u> | <u>450.00</u> |
| *** TOTAL REVENUES *** |                             | 1,918.72    | 1,108.44    | 2,470.00              | 155.81      | 2,470.00      |
|                        |                             | =====       | =====       | =====                 | =====       | =====         |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

19 -COURT TECHNOLOGY FUND  
COURT TECHNOLOGY FUND  
DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES                |                       | 2019-2020                            | 2020-2021   | ----- 2021-2022 | -----       | PROPOSED    |
|------------------------------------------|-----------------------|--------------------------------------|-------------|-----------------|-------------|-------------|
|                                          |                       | ACTUAL                               | ACTUAL      | CURRENT         | Y-T-D       | 2022-2023   |
|                                          |                       |                                      |             | BUDGET          | ACTUAL      | BUDGET      |
| <hr/>                                    |                       |                                      |             |                 |             |             |
| CONTRACTUAL SERVICES                     |                       |                                      |             |                 |             |             |
| -----                                    |                       |                                      |             |                 |             |             |
| 5-10-2000                                | POSTAGE               | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-2005                                | ADVERTISING           | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-2040                                | TUITION/EDUCATION     | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-2075                                | AUDIT                 | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-2080                                | LEGAL SERVICES        | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-2081                                | PERMIT FEES           | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-2100                                | HARWARE MAINT/REPAIR  | 0.00                                 | 2,100.00    | 2,200.00        | 0.00        | 0.00        |
| 5-10-2105                                | SOFTWARE MAINT/REPAIR | 0.00                                 | 0.00        | 0.00            | 0.00        | 1,300.00    |
| 5-10-2150                                | PROFESSIONAL SERVICES | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-2300                                | EQUIPMENT PURCHASE    | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-2351                                | ADMINISTRATION FEES   | <u>0.00</u>                          | <u>0.00</u> | <u>0.00</u>     | <u>0.00</u> | <u>0.00</u> |
| TOTAL CONTRACTUAL SERVICES               |                       | 0.00                                 | 2,100.00    | 2,200.00        | 0.00        | 1,300.00    |
| <br>                                     |                       |                                      |             |                 |             |             |
| 5-10-2105                                | SOFTWARE MAINT/REPAIR | CURRENT YEAR NOTES:                  |             |                 |             |             |
|                                          |                       | TO COVER ADDITIONAL COST OF SOFTWARE |             |                 |             |             |
| <br>                                     |                       |                                      |             |                 |             |             |
| SUPPLIES & MATERIALS                     |                       |                                      |             |                 |             |             |
| -----                                    |                       |                                      |             |                 |             |             |
| 5-10-3000                                | OFFICE SUPPLIES       | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-3020                                | MEETING SUPPLIES      | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-3022                                | TRAINING SUPPLIES     | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| 5-10-3025                                | SAFETY MATERIALS      | <u>0.00</u>                          | <u>0.00</u> | <u>0.00</u>     | <u>0.00</u> | <u>0.00</u> |
| TOTAL SUPPLIES & MATERIALS               |                       | 0.00                                 | 0.00        | 0.00            | 0.00        | 0.00        |
| <br>                                     |                       |                                      |             |                 |             |             |
| CATG 9                                   |                       |                                      |             |                 |             |             |
| ----                                     |                       |                                      |             |                 |             |             |
| 5-10-9902                                | MISCELLANEOUS         | <u>0.00</u>                          | <u>0.00</u> | <u>0.00</u>     | <u>0.00</u> | <u>0.00</u> |
| TOTAL CATG                               |                       | <u>0.00</u>                          | <u>0.00</u> | <u>0.00</u>     | <u>0.00</u> | <u>0.00</u> |
| <br>                                     |                       |                                      |             |                 |             |             |
| TOTAL COURT TECHNOLOGY FUND              |                       | 0.00                                 | 2,100.00    | 2,200.00        | 0.00        | 1,300.00    |
|                                          |                       | =====                                | =====       | =====           | =====       | =====       |
| <br>                                     |                       |                                      |             |                 |             |             |
| *** TOTAL EXPENDITURES ***               |                       | 0.00                                 | 2,100.00    | 2,200.00        | 0.00        | 1,300.00    |
|                                          |                       | =====                                | =====       | =====           | =====       | =====       |
| <br>                                     |                       |                                      |             |                 |             |             |
| ** REVENUES OVER (UNDER) EXPENDITURES ** |                       | 1,918.72                             | ( 991.56)   | 270.00          | 155.81      | 1,170.00    |
|                                          |                       | =====                                | =====       | =====           | =====       | =====       |

\*\*\* END OF REPORT \*\*\*

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

20 -TDCJ WATER LINE  
 FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 4,603,016.08                         | 4,603,016.08             | 4,473,961.15                    |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>0.00</u>         | <u>4,603,016.08</u> | <u>4,600,000.00</u>                  | <u>0.00</u>              | <u>0.00</u>                     |
| TOTAL REVENUES                           | <u>0.00</u>         | <u>4,603,016.08</u> | <u>4,600,000.00</u>                  | <u>0.00</u>              | <u>0.00</u>                     |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| TWDB-TDCJ WATER LINE                     | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                          | <u>129,054.93</u>        | <u>4,486,099.61</u>             |
| TOTAL EXPENDITURES                       | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                          | <u>129,054.93</u>        | <u>4,486,099.61</u>             |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>0.00</u>         | <u>4,603,016.08</u> | <u>4,600,000.00</u>                  | <u>( 129,054.93)</u>     | <u>( 4,486,099.61)</u>          |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>9,203,016.08</u>                  | <u>4,473,961.15</u>      | <u>( 12,138.46)</u>             |
|                                          |                     |                     | =====                                | =====                    | =====                           |

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

20 -TDCJ WATER LINE  
 REVENUE

|                        |                           | 2019-2020   | 2020-2021           | ----- 2021-2022 ----- |             | PROPOSED    |
|------------------------|---------------------------|-------------|---------------------|-----------------------|-------------|-------------|
|                        |                           | ACTUAL      | ACTUAL              | CURRENT               | Y-T-D       | 2022-2023   |
|                        |                           |             |                     | BUDGET                | ACTUAL      | BUDGET      |
| 4012                   | INTEREST INCOME           | 0.00        | 0.00                | 0.00                  | 0.00        | 0.00        |
| 4025                   | TRANSFER FROM OTHER FUNDS | 0.00        | 0.00                | 0.00                  | 0.00        | 0.00        |
| 4040                   | BOND PROCEEDS             | <u>0.00</u> | <u>4,603,016.08</u> | <u>4,600,000.00</u>   | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |                           | 0.00        | 4,603,016.08        | 4,600,000.00          | 0.00        | 0.00        |
|                        |                           | =====       | =====               | =====                 | =====       | =====       |

PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

20 -TDCJ WATER LINE

TWDB-TDCJ WATER LINE

DEPARTMENTAL EXPENDITURES

|                                 |                             | 2019-2020 | 2020-2021 | ----- 2021-2022 ----- |            | PROPOSED     |
|---------------------------------|-----------------------------|-----------|-----------|-----------------------|------------|--------------|
|                                 |                             | ACTUAL    | ACTUAL    | CURRENT               | Y-T-D      | 2022-2023    |
|                                 |                             |           |           | BUDGET                | ACTUAL     | BUDGET       |
| <b>CONTRACTUAL SERVICES</b>     |                             |           |           |                       |            |              |
| -----                           |                             |           |           |                       |            |              |
| 5-06-2000                       | POSTAGE                     | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2005                       | ADVERTISING                 | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2015                       | TELEPHONE                   | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2022                       | UTILITIES CONSTRUCTION      | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2023                       | EQUIPMENT RENTAL            | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2070                       | PRINTING                    | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2075                       | AUDIT                       | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2080                       | LEGAL SERVICES              | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2081                       | PERMIT FEES                 | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2083                       | LICENSE FEES                | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2085                       | CONTRACTOR SERVICES         | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2086                       | ENVIRONMENTAL SERVICES      | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2087                       | LAND/EASEMENT/ROW           | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2094                       | LABORATORY FEES             | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2150                       | PROFESSIONAL SERVICES       | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2350                       | ENGINEERING - FEASIBILITY   | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2351                       | ENGINEERING - PRELIM DESIGN | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2352                       | ENGINEERING - FINAL DESIGN  | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2353                       | ENGINEERING - BIDDING PHASE | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2354                       | ENGINEERING - CONSTRUCTION  | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2355                       | ENGINEERING - OPERATIONS PH | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2356                       | ENGINEERING - MATERIAL TEST | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2357                       | ENGINEERING - INSPECTIONS   | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-2400                       | WATER ENGINEERING           | 0.00      | 0.00      | 0.00                  | 105,780.48 | 232,409.04   |
| 5-06-2405                       | WASTEWATER ENGINEERING      | 0.00      | 0.00      | 0.00                  | 23,274.45  | 45,674.37    |
| TOTAL CONTRACTUAL SERVICES      |                             | 0.00      | 0.00      | 0.00                  | 129,054.93 | 278,083.41   |
| <b>SUPPLIES &amp; MATERIALS</b> |                             |           |           |                       |            |              |
| -----                           |                             |           |           |                       |            |              |
| 5-06-3000                       | OFFICE SUPPLIES             | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-3022                       | CONSTRUCTION MATERIALS      | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| 5-06-3025                       | SAFETY SUPPLIES             | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| TOTAL SUPPLIES & MATERIALS      |                             | 0.00      | 0.00      | 0.00                  | 0.00       | 0.00         |
| <b>CAPITAL OUTLAY</b>           |                             |           |           |                       |            |              |
| -----                           |                             |           |           |                       |            |              |
| 5-06-6110                       | ASSET - WATER SYSTEMS       | 0.00      | 0.00      | 0.00                  | 0.00       | 2,097,625.00 |
| 5-06-6115                       | ASSET - UNIT TIE-IN         | 0.00      | 0.00      | 0.00                  | 0.00       | 133,656.81   |
| 5-06-6116                       | ASSET - WATER WELL          | 0.00      | 0.00      | 0.00                  | 0.00       | 555,160.22   |
| 5-06-6120                       | ASSET - SCADA MODIFICATIONS | 0.00      | 0.00      | 0.00                  | 0.00       | 55,200.00    |
| 5-06-6125                       | ASSET - WASTEWATER REFURB   | 0.00      | 0.00      | 0.00                  | 0.00       | 997,855.00   |
| 5-06-6130                       | RESERVED - CONTINGENCY      | 0.00      | 0.00      | 0.00                  | 0.00       | 368,519.17   |
| TOTAL CAPITAL OUTLAY            |                             | 0.00      | 0.00      | 0.00                  | 0.00       | 4,208,016.20 |
| TOTAL TWDB-TDCJ WATER LINE      |                             | 0.00      | 0.00      | 0.00                  | 129,054.93 | 4,486,099.61 |
|                                 |                             | =====     | =====     | =====                 | =====      | =====        |
| <b>CITY OF FAIRFIELD</b>        |                             |           |           |                       |            |              |
| *** TOTAL EXPENDITURES ***      |                             | 0.00      | 0.00      | 0.00                  | 129,054.93 | 4,486,099.61 |
|                                 |                             | =====     | =====     | =====                 | =====      | =====        |

2022-2023 PROPOSED BUDGET

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

21 -COURT SECURITY FUND  
 FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 2,734.57                             | 2,734.57                 | 2,908.20                        |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>1,755.16</u>     | <u>715.60</u>       | <u>500.00</u>                        | <u>173.63</u>            | <u>500.00</u>                   |
| TOTAL REVENUES                           | <u>1,755.16</u>     | <u>715.60</u>       | <u>500.00</u>                        | <u>173.63</u>            | <u>500.00</u>                   |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| COURT SECURITY                           | <u>214.65</u>       | <u>0.00</u>         | <u>500.00</u>                        | <u>0.00</u>              | <u>500.00</u>                   |
| TOTAL EXPENDITURES                       | <u>214.65</u>       | <u>0.00</u>         | <u>500.00</u>                        | <u>0.00</u>              | <u>500.00</u>                   |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>1,540.51</u>     | <u>715.60</u>       | <u>0.00</u>                          | <u>173.63</u>            | <u>0.00</u>                     |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>2,734.57</u>                      | <u>2,908.20</u>          | <u>2,908.20</u>                 |
|                                          |                     |                     | =====                                | =====                    | =====                           |

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

21 -COURT SECURITY FUND  
 REVENUE

|                        |                          | 2019-2020       | 2020-2021     | ----- 2021-2022 ----- |               | PROPOSED      |
|------------------------|--------------------------|-----------------|---------------|-----------------------|---------------|---------------|
|                        |                          | ACTUAL          | ACTUAL        | CURRENT               | Y-T-D         | 2022-2023     |
|                        |                          |                 |               | BUDGET                | ACTUAL        | BUDGET        |
| 4012                   | INTEREST REVENUE         | 0.00            | 0.00          | 0.00                  | 0.00          | 0.00          |
| 4040                   | COURT REVENUE - SECURITY | <u>1,755.16</u> | <u>715.60</u> | <u>500.00</u>         | <u>173.63</u> | <u>500.00</u> |
| *** TOTAL REVENUES *** |                          | <u>1,755.16</u> | <u>715.60</u> | <u>500.00</u>         | <u>173.63</u> | <u>500.00</u> |
|                        |                          | =====           | =====         | =====                 | =====         | =====         |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

21 -COURT SECURITY FUND  
COURT SECURITY  
DEPARTMENTAL EXPENDITURES

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| <hr/>                                    |                     |                     |                                      |                          |                                 |
| CONTRACTUAL SERVICES                     |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| 5-10-2110 COURT SECURITY EXPENSES        | <u>214.65</u>       | <u>0.00</u>         | <u>500.00</u>                        | <u>0.00</u>              | <u>500.00</u>                   |
| TOTAL CONTRACTUAL SERVICES               | <u>214.65</u>       | <u>0.00</u>         | <u>500.00</u>                        | <u>0.00</u>              | <u>500.00</u>                   |
| TOTAL COURT SECURITY                     | 214.65              | 0.00                | 500.00                               | 0.00                     | 500.00                          |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| *** TOTAL EXPENDITURES ***               | 214.65              | 0.00                | 500.00                               | 0.00                     | 500.00                          |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 1,540.51            | 715.60              | 0.00                                 | 173.63                   | 0.00                            |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |

\*\*\* END OF REPORT \*\*\*

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

23 -WESTWOOD WATER  
FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | ( 38,939.20)                         | ( 38,939.20)             | ( 88,573.12)                    |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>303,175.00</u>   | <u>300,994.86</u>   | <u>337,500.00</u>                    | <u>262,310.70</u>        | <u>355,000.00</u>               |
| TOTAL REVENUES                           | 303,175.00          | 300,994.86          | 337,500.00                           | 262,310.70               | 355,000.00                      |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| WATER OPERATIONS                         | <u>322,429.85</u>   | <u>319,761.07</u>   | <u>340,633.63</u>                    | <u>311,944.62</u>        | <u>354,210.81</u>               |
| TOTAL EXPENDITURES                       | 322,429.85          | 319,761.07          | 340,633.63                           | 311,944.62               | 354,210.81                      |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | ( 19,254.85)        | ( 18,766.21)        | ( 3,133.63)                          | ( 49,633.92)             | 789.19                          |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | ( 42,072.83)                         | ( 88,573.12)             | ( 87,783.93)                    |
|                                          |                     |                     | =====                                | =====                    | =====                           |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

23 -WESTWOOD WATER  
REVENUE

|                        |                      | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- |             | PROPOSED    |
|------------------------|----------------------|-------------|-------------|-----------------------|-------------|-------------|
|                        |                      | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                        |                      |             |             | BUDGET                | ACTUAL      | BUDGET      |
| 4014                   | WATER CHARGES        | 303,175.00  | 300,994.86  | 325,000.00            | 262,310.70  | 325,000.00  |
| 4019                   | TAPPING CHARGES      | 0.00        | 0.00        | 2,500.00              | 0.00        | 5,000.00    |
| 4023                   | PENALTY              | 0.00        | 0.00        | 10,000.00             | 0.00        | 25,000.00   |
| 4024                   | OTHER WATER REVENUES | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES *** |                      | 303,175.00  | 300,994.86  | 337,500.00            | 262,310.70  | 355,000.00  |
|                        |                      | =====       | =====       | =====                 | =====       | =====       |

## PROPOSED BUDGET REPORT

AS OF: AUGUST 31ST, 2022

## 23 -WESTWOOD WATER

## WATER OPERATIONS

## DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES  |                                | ----- 2021-2022 ----- |           | PROPOSED  |           |           |
|----------------------------|--------------------------------|-----------------------|-----------|-----------|-----------|-----------|
|                            |                                | 2019-2020             | 2020-2021 | CURRENT   | Y-T-D     | 2022-2023 |
|                            |                                | ACTUAL                | ACTUAL    | BUDGET    | ACTUAL    | BUDGET    |
|                            |                                |                       |           |           |           |           |
| PERSONNEL                  |                                |                       |           |           |           |           |
| -----                      |                                |                       |           |           |           |           |
| 5-04-1000                  | SALARIES                       | 42,246.01             | 45,462.07 | 46,968.04 | 42,336.29 | 49,352.44 |
| 5-04-1002                  | OVERTIME                       | 2,568.74              | 3,677.72  | 1,125.00  | 539.04    | 1,125.00  |
| 5-04-1004                  | FEES                           | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-1006                  | TMRS                           | 3,414.91              | 3,766.30  | 3,757.44  | 3,058.53  | 3,637.27  |
| 5-04-1008                  | FICA                           | 3,003.00              | 3,197.82  | 3,593.06  | 2,816.91  | 3,775.46  |
| 5-04-1010                  | GROUP INSURANCE                | 18,743.04             | 19,542.12 | 20,134.49 | 16,737.40 | 23,574.08 |
| 5-04-1012                  | WORKER'S COMPENSATION          | 0.00                  | 0.00      | 2,143.10  | 2,000.00  | 2,196.56  |
| 5-04-1014                  | UNEMPLOYMENT                   | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-1016                  | SEASONAL WORKER                | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| TOTAL PERSONNEL            |                                | 69,975.70             | 75,646.03 | 77,721.13 | 67,488.17 | 83,660.81 |
|                            |                                |                       |           |           |           |           |
| CONTRACTUAL SERVICES       |                                |                       |           |           |           |           |
| -----                      |                                |                       |           |           |           |           |
| 5-04-2000                  | POSTAGE                        | 0.00                  | 354.17    | 2,000.00  | 7.96      | 1,500.00  |
| 5-04-2005                  | ADVERTISING                    | 1,308.00              | 0.00      | 400.00    | 90.00     | 250.00    |
| 5-04-2010                  | DUES AND SUBSCRIPTIONS         | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2015                  | TELEPHONE                      | 570.49                | 18.99     | 500.00    | 0.00      | 500.00    |
| 5-04-2020                  | ELECTRICITY                    | 7,416.31              | 10,247.90 | 8,000.00  | 10,400.96 | 9,250.00  |
| 5-04-2021                  | NATURAL GAS                    | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2022                  | LP GAS                         | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2023                  | EQUIPMENT RENTAL               | 0.00                  | 0.00      | 100.00    | 0.00      | 0.00      |
| 5-04-2025                  | MAPPING SERVICES               | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2026                  | GASOLINE/DIESEL                | 0.00                  | 0.00      | 0.00      | 233.12    | 1,000.00  |
| 5-04-2035                  | TRAVEL                         | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2037                  | UNIFORM EXPENSE                | 275.33                | 545.52    | 625.00    | 239.80    | 500.00    |
| 5-04-2040                  | TUITION/EDUCATION              | 0.00                  | 0.00      | 0.00      | 1,101.00  | 0.00      |
| 5-04-2060                  | BUILDING MAINTENANCE           | 0.00                  | 0.00      | 125.00    | 0.00      | 500.00    |
| 5-04-2066                  | PHYSICALS                      | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2070                  | PRINTING                       | 0.00                  | 0.00      | 125.00    | 0.00      | 200.00    |
| 5-04-2072                  | VEHICLE MAINTENANCE & REPAIR   | 810.37                | 549.04    | 1,500.00  | 137.62    | 1,500.00  |
| 5-04-2073                  | VEHICLE OPERATING COSTS        | 0.00                  | 0.00      | 125.00    | 0.00      | 0.00      |
| 5-04-2075                  | AUDIT                          | 500.00                | 500.00    | 500.00    | 500.00    | 500.00    |
| 5-04-2076                  | EQUIPMENT MAINTENANCE & REPAIR | 0.00                  | 0.00      | 1,000.00  | 0.00      | 500.00    |
| 5-04-2080                  | LEGAL SERVICES                 | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2081                  | PERMIT FEES                    | 0.00                  | 1,029.00  | 1,200.00  | 1,029.00  | 1,200.00  |
| 5-04-2082                  | RADIOS                         | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2083                  | LICENSE FEES                   | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2084                  | WATER PRODUCTION FEES          | 2,357.04              | 99.47     | 2,000.00  | 99.47     | 500.00    |
| 5-04-2085                  | CONTRACTOR SERVICES            | 1,177.18              | 0.00      | 1,000.00  | 320.92    | 500.00    |
| 5-04-2094                  | LABORATORY FEES                | 1,587.89              | 894.71    | 2,000.00  | 2,360.53  | 2,650.00  |
| 5-04-2100                  | HARDWARE MAIN/REPAIR           | 0.00                  | 0.00      | 375.00    | 0.00      | 500.00    |
| 5-04-2105                  | SOFTWARE MAINT/REPAIR          | 0.00                  | 0.00      | 0.00      | 1,987.12  | 2,000.00  |
| 5-04-2150                  | PROFESSIONAL SERVICES          | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2200                  | WATER PLANT MAINTENANCE        | 23,043.96             | 17,262.08 | 25,000.00 | 9,949.45  | 20,000.00 |
| 5-04-2300                  | EQUIPMENT PURCHASE             | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| 5-04-2350                  | ENGINEERING FEES               | 0.00                  | 0.00      | 0.00      | 0.00      | 0.00      |
| TOTAL CONTRACTUAL SERVICES |                                | 39,046.57             | 31,500.88 | 46,575.00 | 28,456.95 | 43,550.00 |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

## 23 -WESTWOOD WATER

## WATER OPERATIONS

## DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES  |                             | ----- 2021-2022 ----- |          | PROPOSED |           |
|----------------------------|-----------------------------|-----------------------|----------|----------|-----------|
|                            | 2019-2020                   | 2020-2021             | CURRENT  | Y-T-D    | 2022-2023 |
|                            | ACTUAL                      | ACTUAL                | BUDGET   | ACTUAL   | BUDGET    |
| 5-04-3000                  | OFFICE SUPPLIES             | 1,122.34              | 0.00     | 0.00     | 0.00      |
| 5-04-3005                  | JANITORIAL SUPPLIES         | 0.00                  | 0.00     | 0.00     | 0.00      |
| 5-04-3008                  | EQUIPMENT OPERATING COSTS   | 0.00                  | 0.00     | 0.00     | 0.00      |
| 5-04-3009                  | RADIO MAINTENANCE           | 0.00                  | 0.00     | 0.00     | 0.00      |
| 5-04-3020                  | WEED CHEMICALS              | 0.00                  | 0.00     | 0.00     | 0.00      |
| 5-04-3021                  | CHEMICALS                   | 2,240.75              | 2,192.22 | 3,000.00 | 2,605.82  |
| 5-04-3022                  | MISC. SUPPLIES              | 0.00                  | 134.49   | 0.00     | 0.00      |
| 5-04-3023                  | SMALL TOOLS                 | 0.00                  | 143.24   | 125.00   | 70.50     |
| 5-04-3024                  | PLANT MAINTENANCE           | 0.00                  | 19.78    | 0.00     | 0.00      |
| 5-04-3025                  | SAFETY EQUIPMENT            | 0.00                  | 0.00     | 125.00   | 65.88     |
| 5-04-3065                  | WATER SYSTEM MAINT. SUPPLIE | 68.91                 | 148.85   | 1,500.00 | 585.28    |
| 5-04-3075                  | WATER LINE REPAIRS          | 0.00                  | 0.00     | 500.00   | 0.00      |
| 5-04-3085                  | WATER METERS                | 0.00                  | 0.00     | 0.00     | 0.00      |
| 5-04-3086                  | I & I SUPPLIES              | 0.00                  | 0.00     | 0.00     | 0.00      |
| 5-04-3099                  | SMALL EQUIPMENT             | 0.00                  | 0.00     | 0.00     | 0.00      |
| TOTAL SUPPLIES & MATERIALS |                             | 3,432.00              | 2,638.58 | 5,250.00 | 3,327.48  |
|                            |                             |                       |          |          | 4,875.00  |

## OTHER CHARGES

|                     |                          |      |      |          |          |          |
|---------------------|--------------------------|------|------|----------|----------|----------|
| -----               |                          |      |      |          |          |          |
| 5-04-4005           | PROPERTY INSURANCE       | 0.00 | 0.00 | 250.00   | 1,343.58 | 1,500.00 |
| 5-04-4010           | LIABILITY INSURANCE      | 0.00 | 0.00 | 62.50    | 62.50    | 250.00   |
| 5-04-4015           | E & O INSURANCE          | 0.00 | 0.00 | 0.00     | 0.00     | 0.00     |
| 5-04-4025           | AUTO PHYSICAL INSURANCE  | 0.00 | 0.00 | 375.00   | 715.36   | 225.00   |
| 5-04-4030           | AUTO LIABILITY INSURANCE | 0.00 | 0.00 | 325.00   | 500.00   | 150.00   |
| 5-04-4036           | MOBILE INS.              | 0.00 | 0.00 | 75.00    | 75.00    | 0.00     |
| TOTAL OTHER CHARGES |                          | 0.00 | 0.00 | 1,087.50 | 2,696.44 | 2,125.00 |

## CAPITAL OUTLAY

|                      |                       |            |            |            |            |            |
|----------------------|-----------------------|------------|------------|------------|------------|------------|
| -----                |                       |            |            |            |            |            |
| 5-04-6041            | WESTWOOD PAYMENT      | 209,975.58 | 209,975.58 | 210,000.00 | 209,975.58 | 210,000.00 |
| 5-04-6042            | METER PAYMENT         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-04-6100            | ASSET - BUILDINGS     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-04-6101            | ASSET - LAND          | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-04-6102            | ASSET - EQUIPMENT     | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-04-6103            | ASSET - VEHICLES      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-04-6104            | ASSET - STRUCTURES    | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-04-6105            | ASSET - IMPROVEMENTS  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-04-6110            | ASSET - WATER SYSTEMS | 0.00       | 0.00       | 0.00       | 0.00       | 10,000.00  |
| TOTAL CAPITAL OUTLAY |                       | 209,975.58 | 209,975.58 | 210,000.00 | 209,975.58 | 220,000.00 |

## OTHER SOURCES (USES)

|                            |                         |      |      |      |      |      |
|----------------------------|-------------------------|------|------|------|------|------|
| -----                      |                         |      |      |      |      |      |
| 5-04-7005                  | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-7299                  | DEPRCIATION EXPENSE     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER SOURCES (USES) |                         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## CATG 9

|           |                            |      |      |      |      |      |
|-----------|----------------------------|------|------|------|------|------|
| ----      |                            |      |      |      |      |      |
| 5-04-9900 | TRANSFER - IN DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-04-9901 | TRANSFER IN G/F            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

23 -WESTWOOD WATER

WATER OPERATIONS

DEPARTMENTAL EXPENDITURES

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022 -----<br>CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------------|-----------------|---------------------------------|
| 5-04-9999 MISCELLANEOUS                  | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                                | <u>0.00</u>     | <u>0.00</u>                     |
| TOTAL CATG                               | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                                | <u>0.00</u>     | <u>0.00</u>                     |
| TOTAL WATER OPERATIONS                   | 322,429.85          | 319,761.07          | 340,633.63                                 | 311,944.62      | 354,210.81                      |
|                                          | =====               | =====               | =====                                      | =====           | =====                           |
| *** TOTAL EXPENDITURES ***               | 322,429.85          | 319,761.07          | 340,633.63                                 | 311,944.62      | 354,210.81                      |
|                                          | =====               | =====               | =====                                      | =====           | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | ( 19,254.85)        | ( 18,766.21)        | ( 3,133.63)                                | ( 49,633.92)    | 789.19                          |
|                                          | =====               | =====               | =====                                      | =====           | =====                           |

\*\*\* END OF REPORT \*\*\*

C I T Y O F F A I R F I E L D  
 PROPOSED BUDGET REPORT  
 AS OF: AUGUST 31ST, 2022

25 -CAPITAL IMPROVEMENT FUND  
 FINANCIAL SUMMARY

|                                          | 2019-2020<br>ACTUAL | 2020-2021<br>ACTUAL | ----- 2021-2022<br>CURRENT<br>BUDGET | -----<br>Y-T-D<br>ACTUAL | PROPOSED<br>2022-2023<br>BUDGET |
|------------------------------------------|---------------------|---------------------|--------------------------------------|--------------------------|---------------------------------|
| PROJECTED BEGINNING FUND BALANCE         |                     |                     | 130,314.19                           | 130,314.19               | 130,314.19                      |
| REVENUE SUMMARY                          |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| ALL REVENUE                              | <u>0.00</u>         | <u>130,314.19</u>   | <u>300,000.00</u>                    | <u>0.00</u>              | <u>0.00</u>                     |
| TOTAL REVENUES                           | <u>0.00</u>         | <u>130,314.19</u>   | <u>300,000.00</u>                    | <u>0.00</u>              | <u>0.00</u>                     |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| EXPENDITURE SUMMARY                      |                     |                     |                                      |                          |                                 |
| -----                                    |                     |                     |                                      |                          |                                 |
| TOTAL EXPENDITURES                       | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>                          | <u>0.00</u>              | <u>0.00</u>                     |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | <u>0.00</u>         | <u>130,314.19</u>   | <u>300,000.00</u>                    | <u>0.00</u>              | <u>0.00</u>                     |
|                                          | =====               | =====               | =====                                | =====                    | =====                           |
| PROJECTED ENDING CASH BALANCE            |                     |                     | <u>430,314.19</u>                    | <u>130,314.19</u>        | <u>130,314.19</u>               |
|                                          |                     |                     | =====                                | =====                    | =====                           |

PROPOSED BUDGET REPORT  
AS OF: AUGUST 31ST, 2022

25 -CAPITAL IMPROVEMENT FUND  
REVENUE

|                                          |                            | 2019-2020   | 2020-2021   | ----- 2021-2022 ----- | -----       | PROPOSED    |
|------------------------------------------|----------------------------|-------------|-------------|-----------------------|-------------|-------------|
|                                          |                            | ACTUAL      | ACTUAL      | CURRENT               | Y-T-D       | 2022-2023   |
|                                          |                            |             |             | BUDGET                | ACTUAL      | BUDGET      |
| 4001                                     | TRANSFER FROM GENERAL FUND | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 4002                                     | TRANSFER FROM ENTERPRISE   | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 4004                                     | DEBT PROCEEDS              | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 4006                                     | TRANSFER FROM TDCJ         | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 4007                                     | TRANSFER FROM HOTEL-MOTEL  | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
| 4008                                     | GRANT PROCEEDS             | 0.00        | 130,314.19  | 300,000.00            | 0.00        | 0.00        |
| 4009                                     | TRANSFER FROM RESERVES     | <u>0.00</u> | <u>0.00</u> | <u>0.00</u>           | <u>0.00</u> | <u>0.00</u> |
| *** TOTAL REVENUES ***                   |                            | 0.00        | 130,314.19  | 300,000.00            | 0.00        | 0.00        |
|                                          |                            | =====       | =====       | =====                 | =====       | =====       |
| *** TOTAL EXPENDITURES ***               |                            | 0.00        | 0.00        | 0.00                  | 0.00        | 0.00        |
|                                          |                            | =====       | =====       | =====                 | =====       | =====       |
| ** REVENUES OVER (UNDER) EXPENDITURES ** |                            | 0.00        | 130,314.19  | 300,000.00            | 0.00        | 0.00        |
|                                          |                            | =====       | =====       | =====                 | =====       | =====       |

\*\*\* END OF REPORT \*\*\*